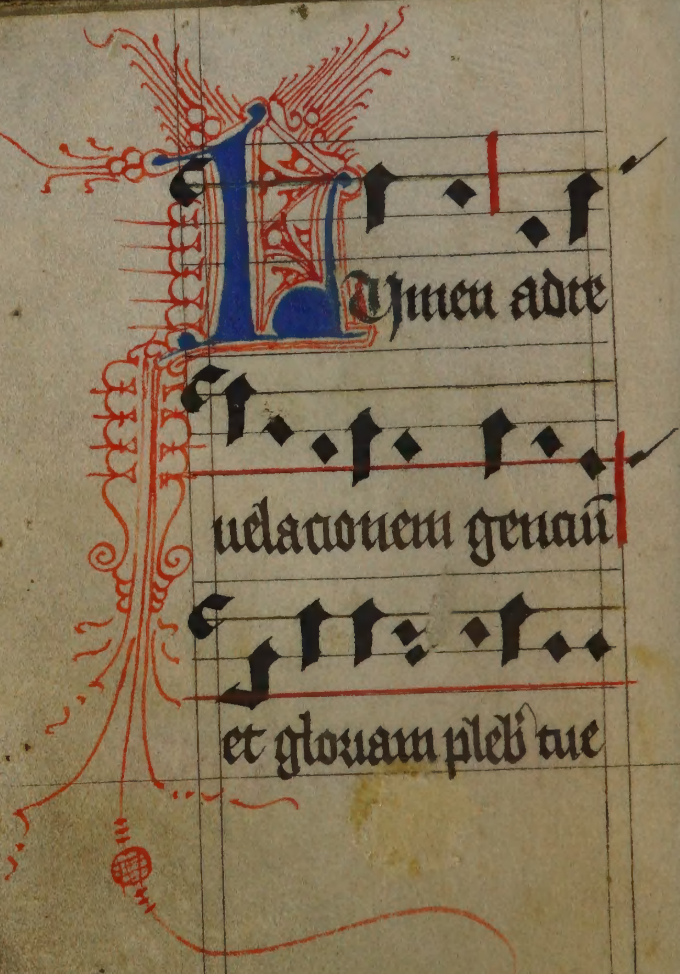
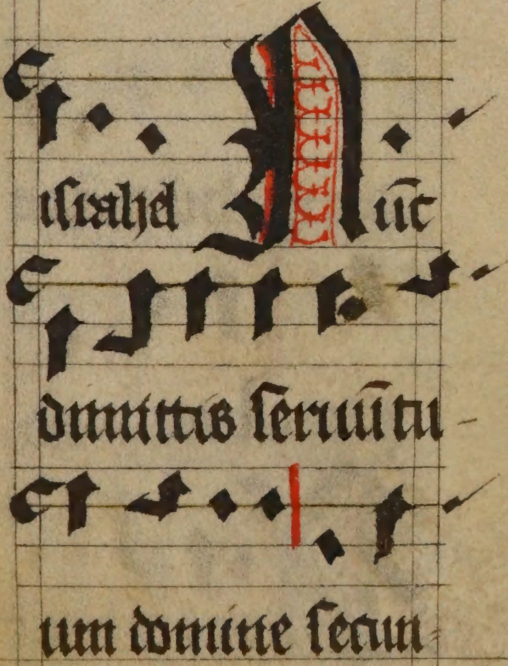
In purificacōe vg̃ glōse


Lumen adre
uelacionem genciū
et gloriam pleb' tue


israhel Nunc
dimittis seruum tu-
um domine secun

dn̄i verbū tuū in
pace. Lumen ad
Quia viderūt

oculi mei saluta
re tuum. lumē.
Quod parasti

ante faciem om

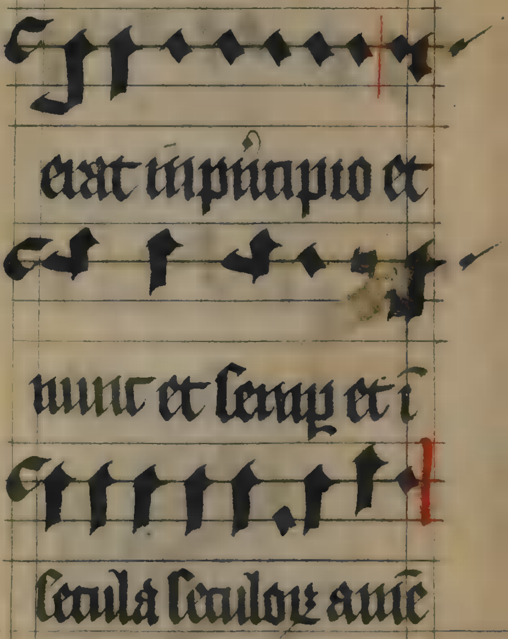
niū populorum

lumē Glori

a patri ꝛ filio et

ſpiritui ſancto Au

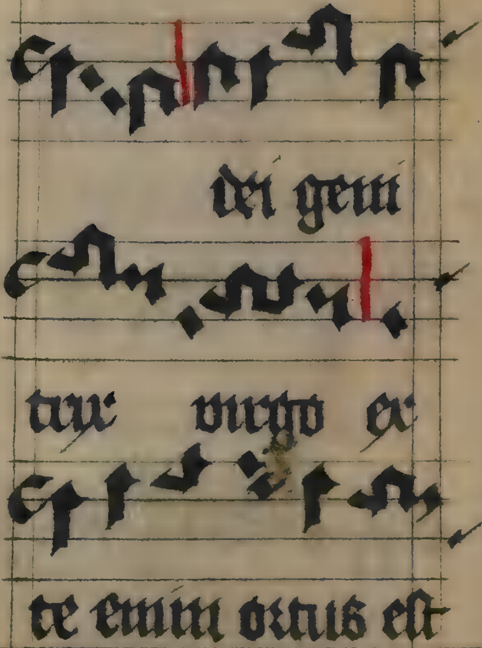
men. Sicut

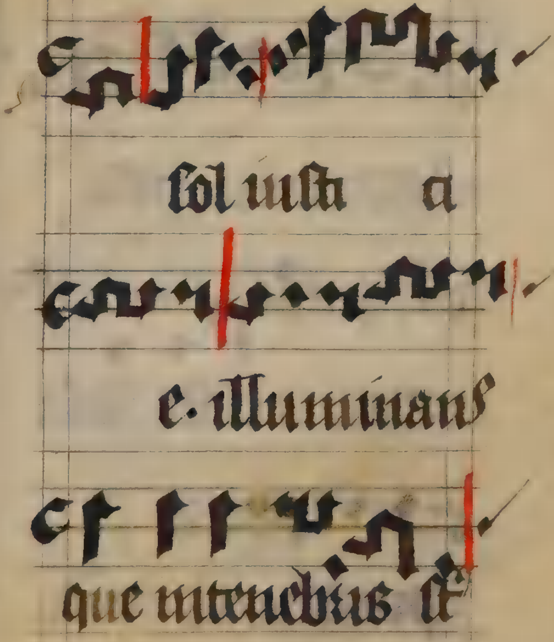

erat in principio et
nunc et semper et in
secula seculorum amen

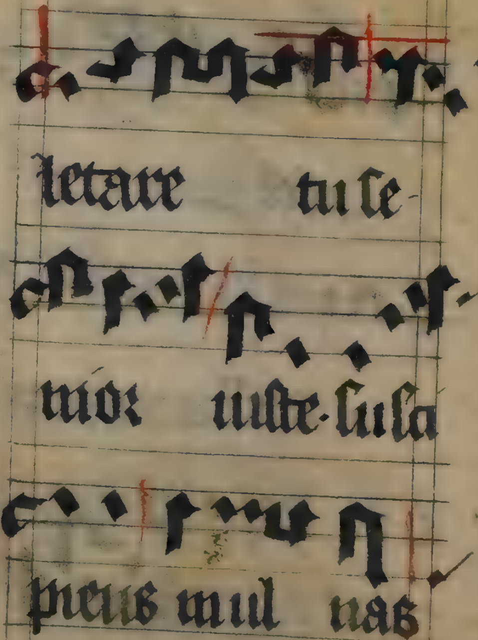
ad egressũ
ecclie ⁊ i pni
lumē. stacione.

Aue

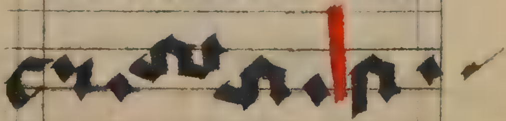
gratia ple na


dei geni
trix virgo ex
te enim ortus est

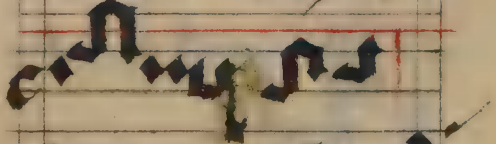

sol iusti a
e. illuminans
que intenebris st


letare tu se-
nior iuste. Susa
piens mul nas

liberatorem aĩa



tũ nos trax donã



tem nobis et

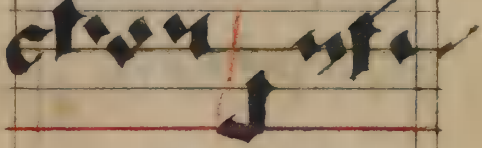
resurrecti

In scd'a

o nē stacione

Adorna tha

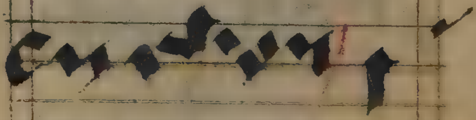
lamũ tuum Sy



on et susci

pe regē xpi Sai

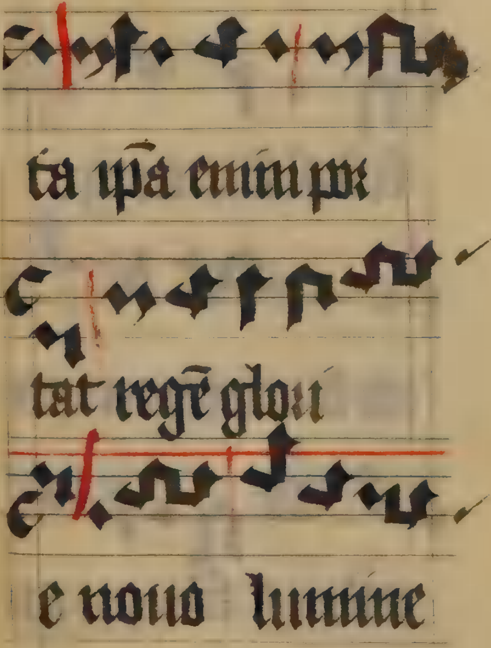
amplectere

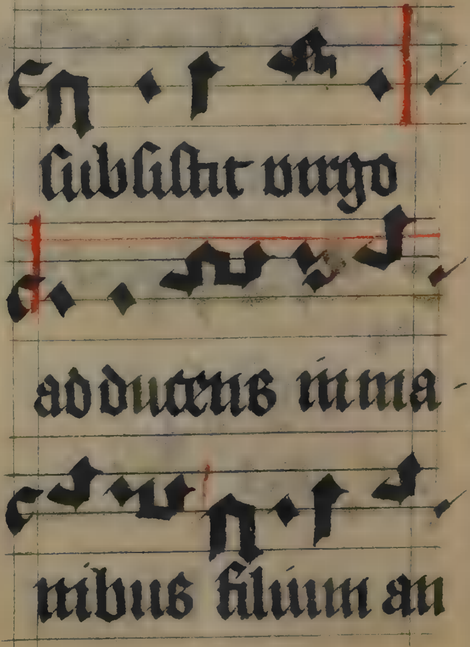


mari am que

est cele stis po:

ra qui

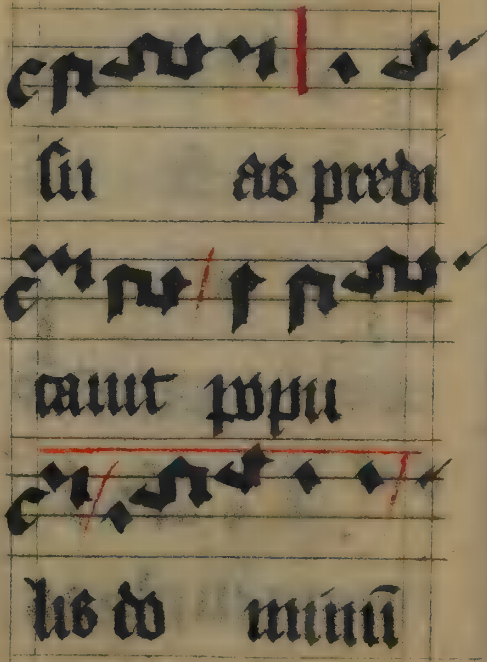

ta ipā enim por
tat regē glori
e nouo lumine


subsistit virgo
adducens in ma-
nibus filium an

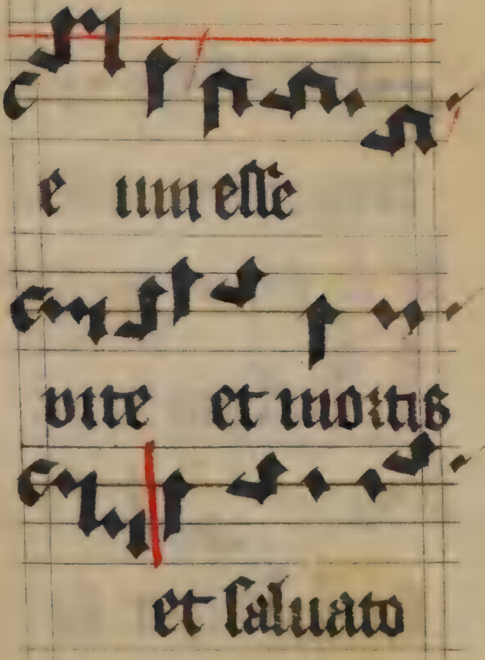
te luci be rū

quē accipiens sy

meon in ulnas



ſui as predi
cavit popu
lus do minū

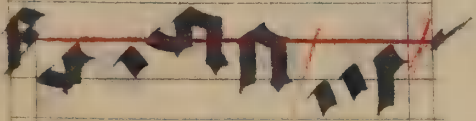

e uum esse
vite et mortis
et saluato

rem mun di·

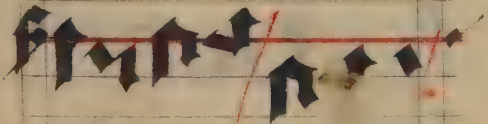
In terris

Respon stacoe

sum accepit Sy

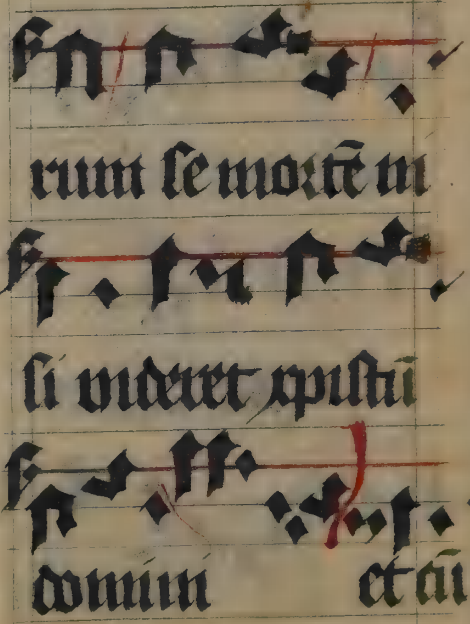


meon

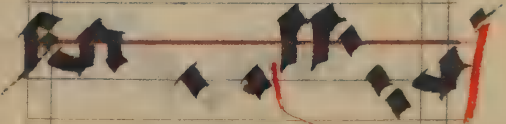


a spiritu sancto

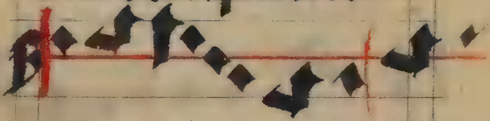
nō visu


rium se mortē ni
si videret xpistū
domini et cū

induxerent puerum

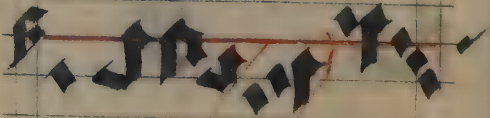


in templum



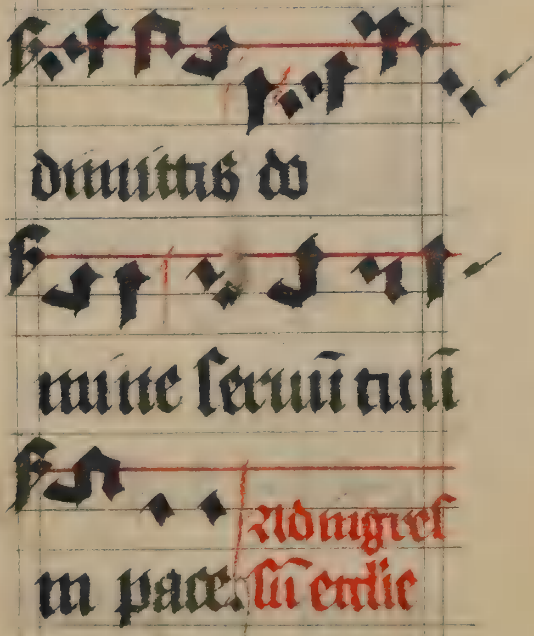
accepit eum in

ulnas suas et



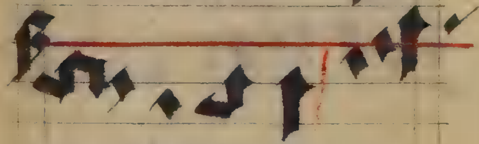
benedixit de

um et dixit nūc

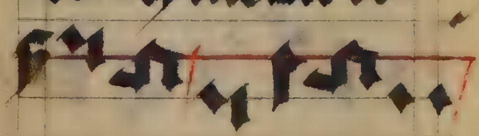

dimittis do
mine seruũ tuũ
in pace.
Ad ingres
sũ ecclie

Hodie be a
ta virgo maria
puer ihm presen

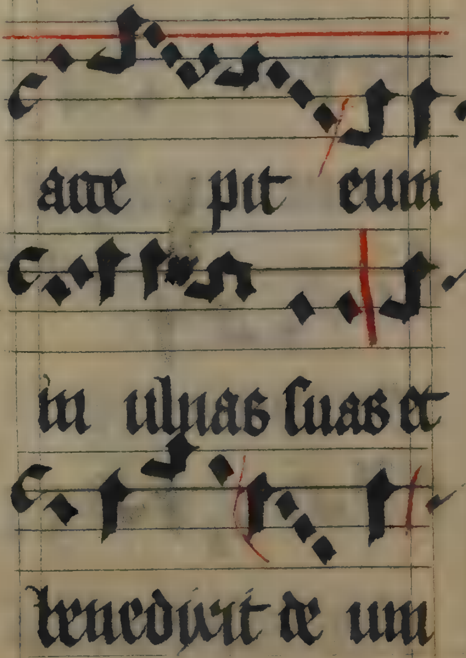
tauit in templo

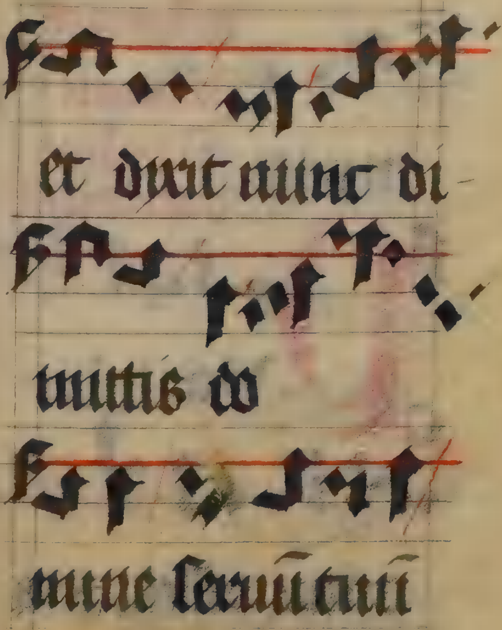


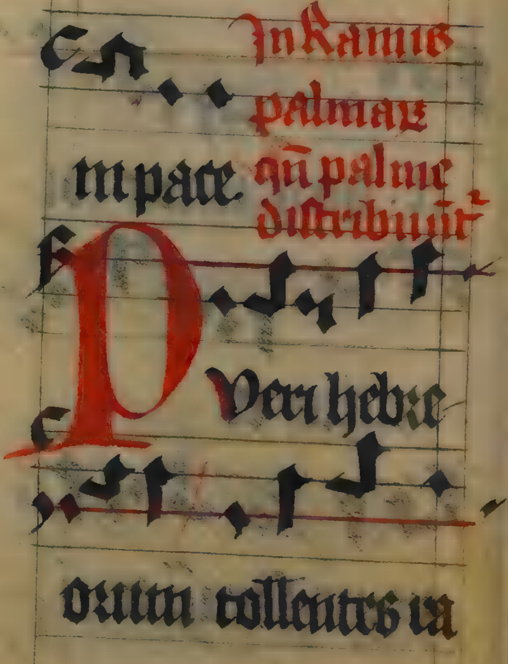
et Symeon re

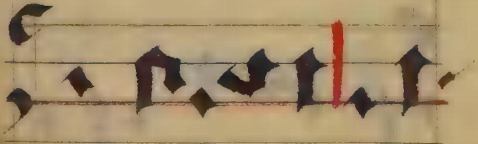


pletus spiritu scō

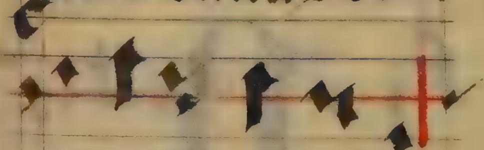

acce pit eum
in ulnas suas et
benedixit de um


et dixit nunc di
mittis do
mine seruū tuū


In Ramis
palmar
qn palme
distribuunt
in pace.
Pueri hebre
orum tollentes ra

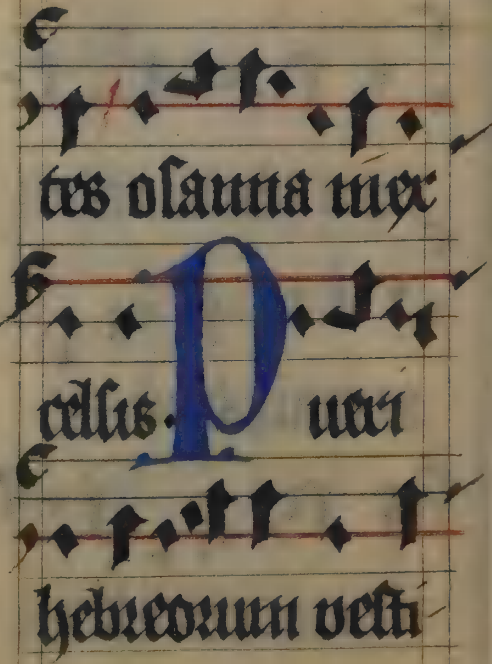


mos oliuarꝫ obui



auerūt domino

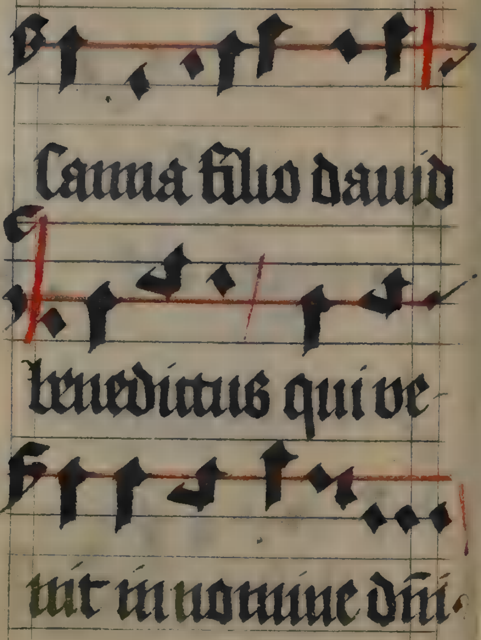
clamantes ⁊ dicen


tes osanna inex
celsis. Pueri
hebreorum vesti

menta p̄sterne=

bāt in via et da

mabāt dicentēs o=


Osanna filio dauid
benedictus qui ve-
nit in nomine dñi.

O ad Egres

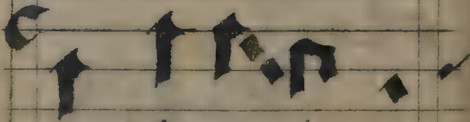
Occur su~ Ecclie

runt turbe cu~ flo

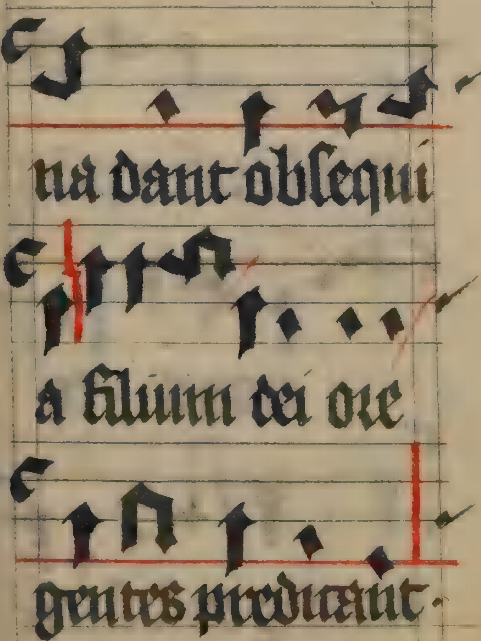
ribus et palmis

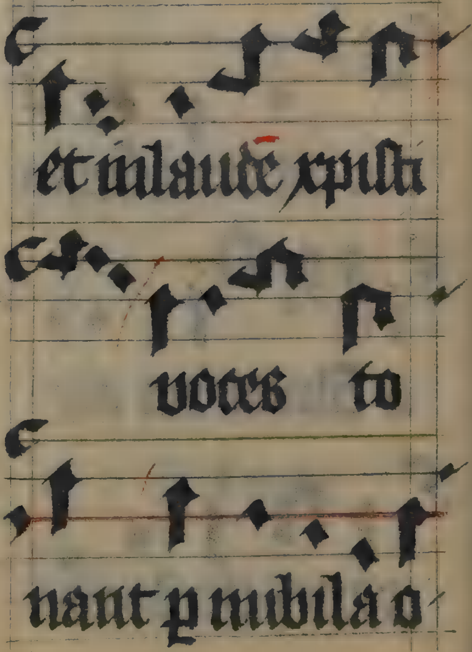
redemptori obui

am et potenti tri



umphatori dig


na dant obsequi
a filium dei ore
gentes predicent.

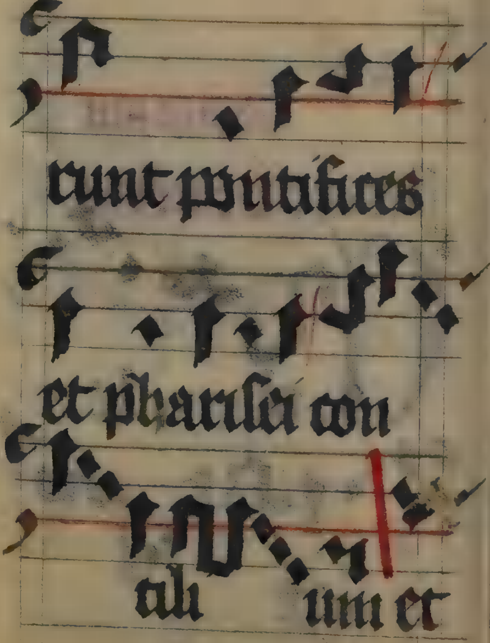

et in laude xpisti
voces to
nant p iubila o

Ad p̄mam

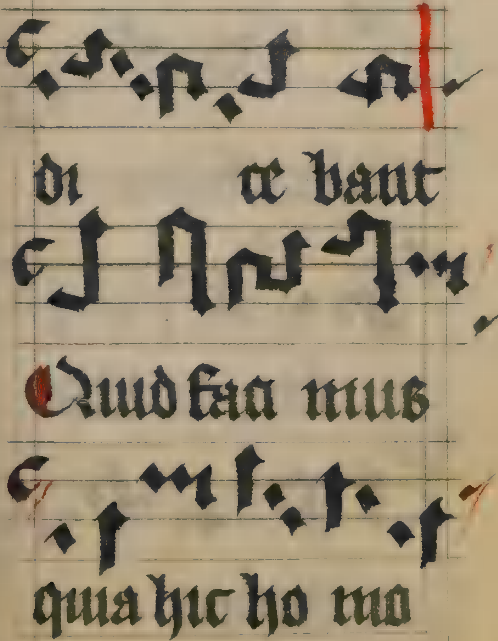
lauua · Statõem

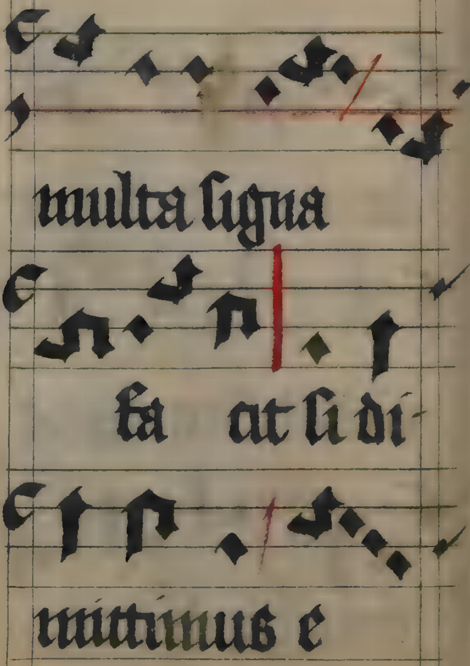
A ol le

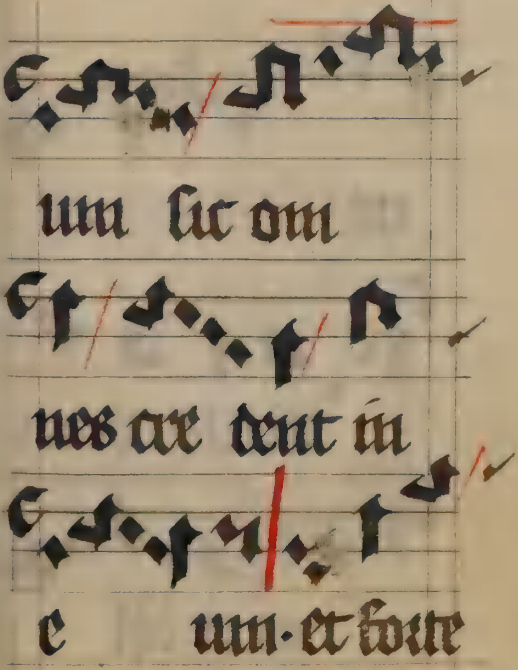
ge



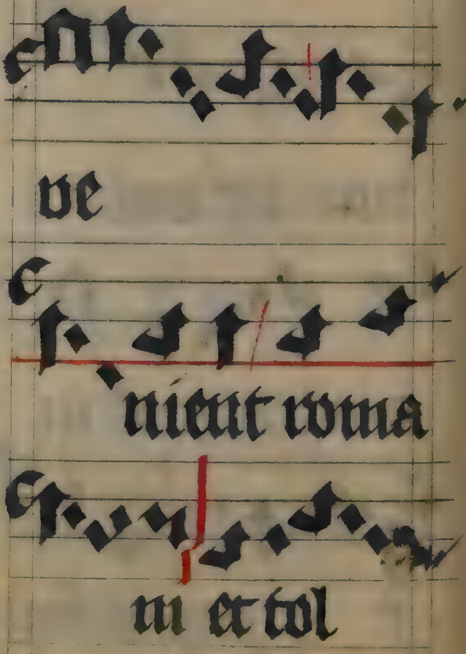
cunt pontifices
et pharisei con
cili um et

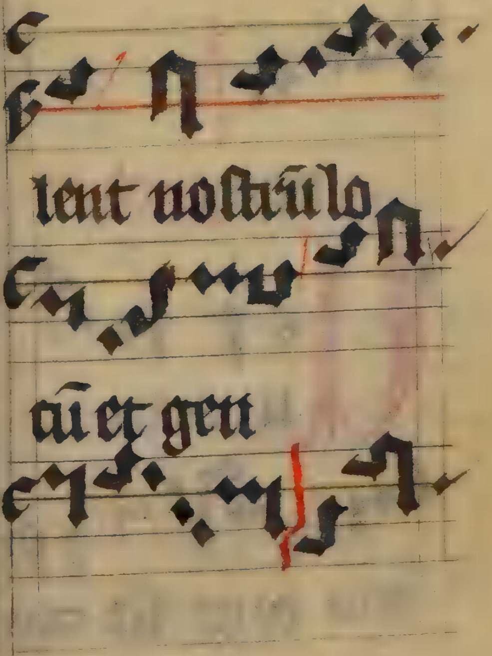

di ce bant
Quid faci mus
quia hic ho mo

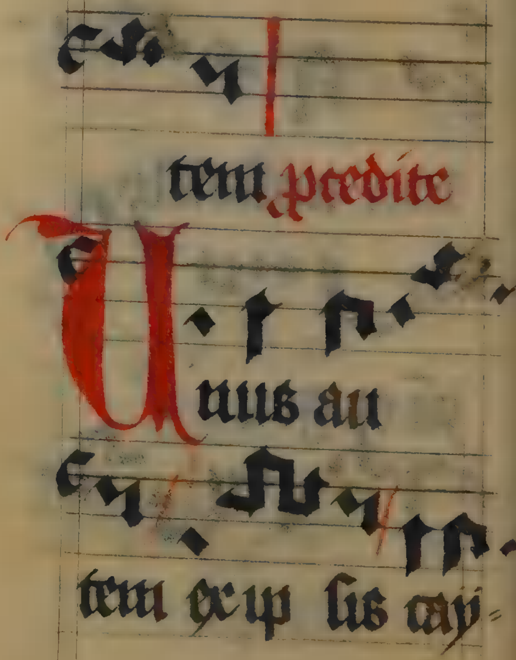

multa signa
fa ciat si di-
mittimus e



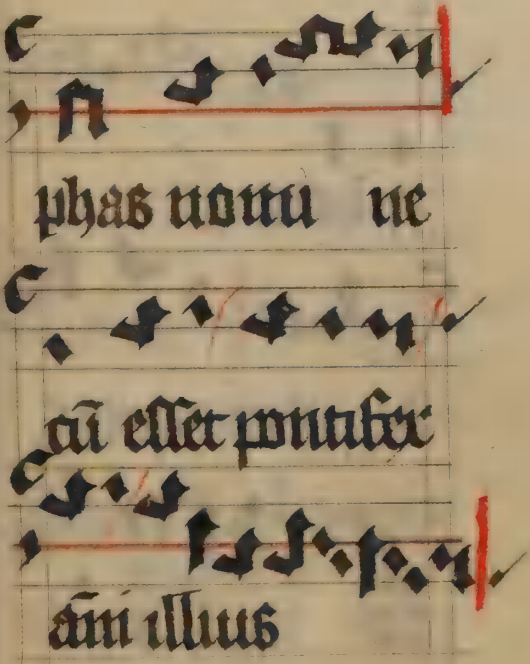
State·

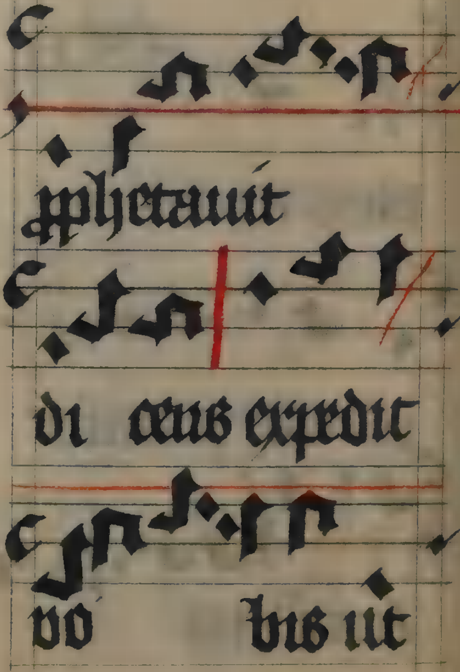

ve
nient roma
ni et tol

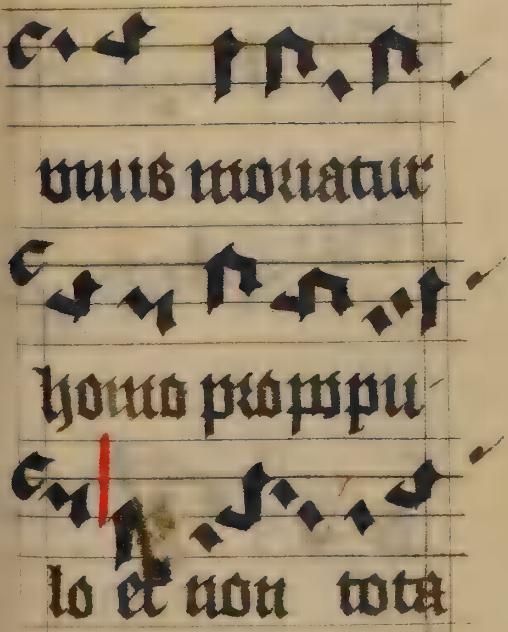

lent nostrũulo
cũi et gen

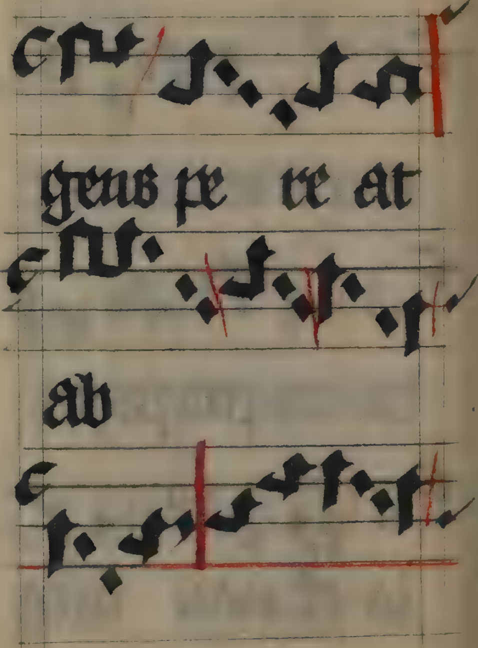


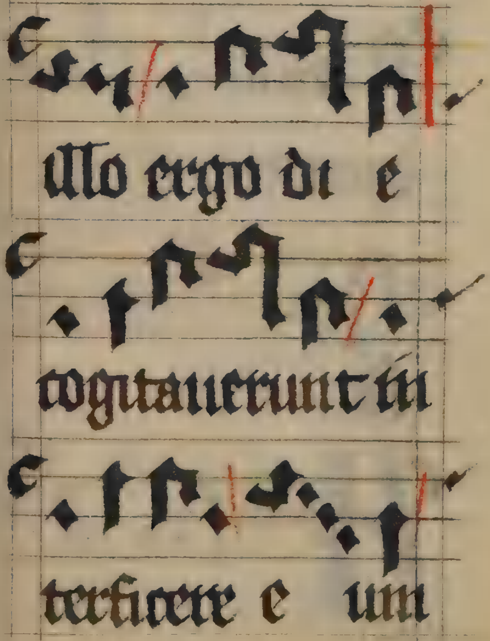
tem. predite
Unus au
tem ex ip sis cap-


phas nouu ne
cu esset pontifex
anni illius


ꝓphetauit
di cens expedit
vo bis ut


vnus moriatur
homo pro popu
lo et non tota


gens pe tre at
ab


illo ergo di e
cogitauerunt in
terficere e um

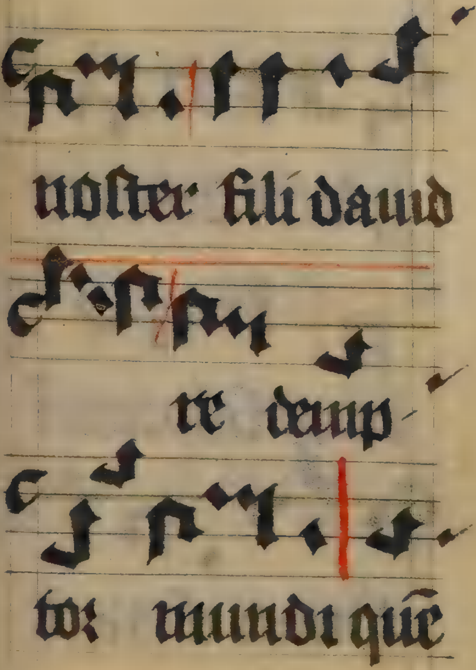
dicentes. Quid

Interea ista

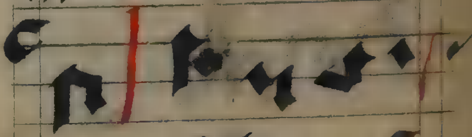
cõe In adora

faci cõe scẽ Crucis

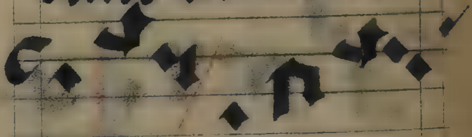
Aue rex


noster fili dauid
te deu p-
tor mundi quē

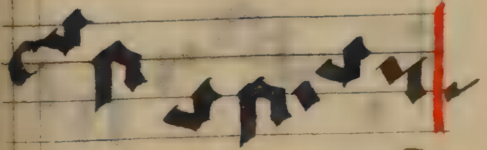
pphete predixe



runt saluatore͂

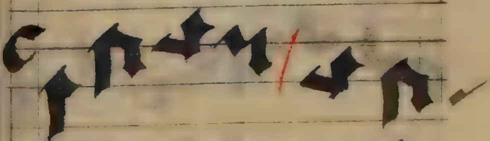


domini israhel

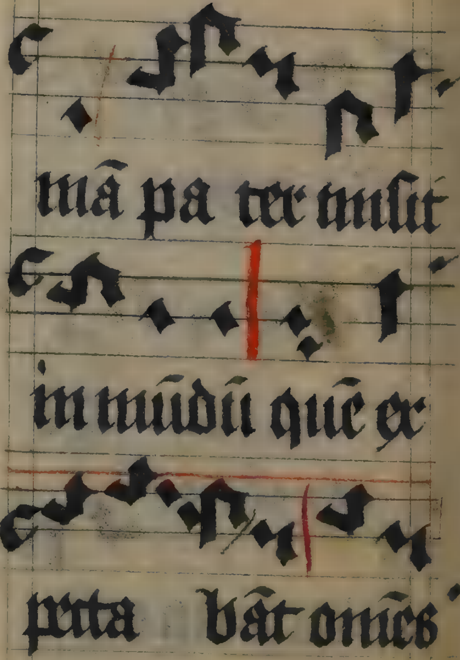


esse ventu rū

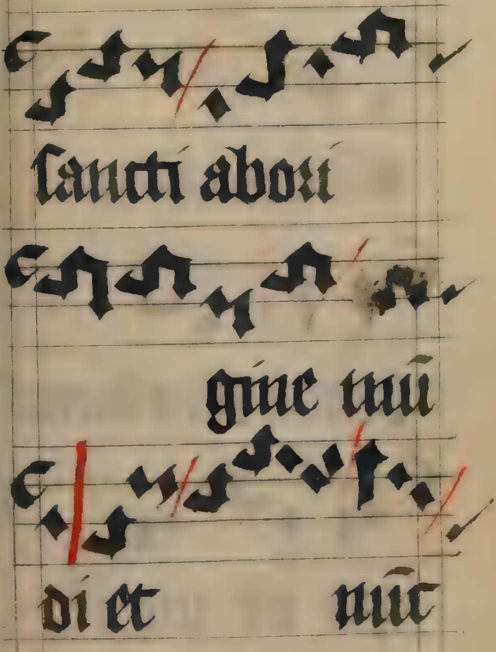
te e nim ad

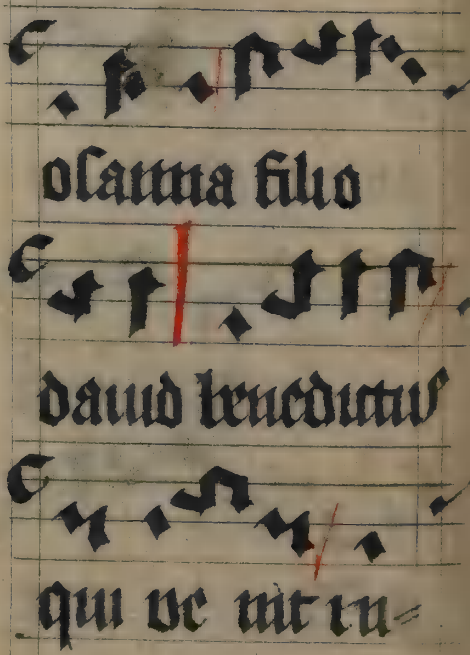


salutarem vivi=



mā pa ter misit
in mūdū quē ex
pecta bāt omnēs

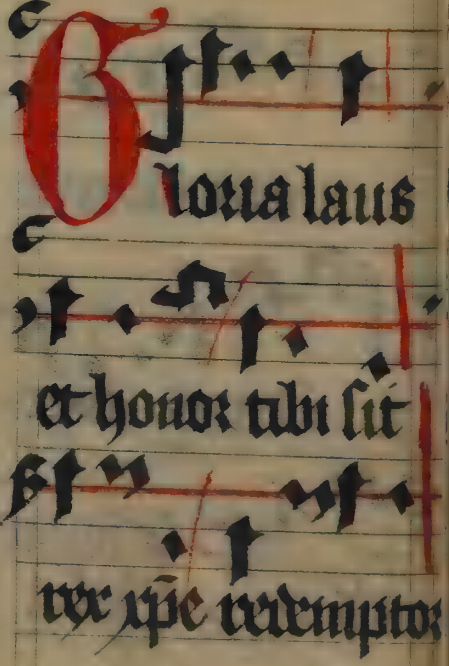

ſancti abori
gine tuũ
di et nũc

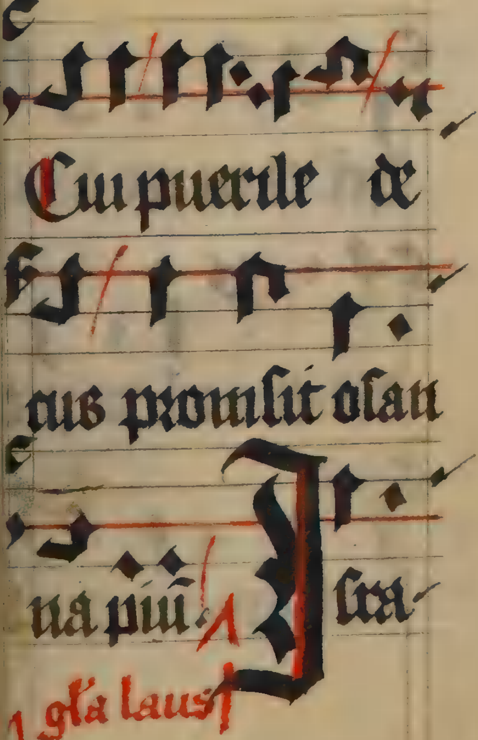

osanna filio
dauid benedictus
qui ve nit in=

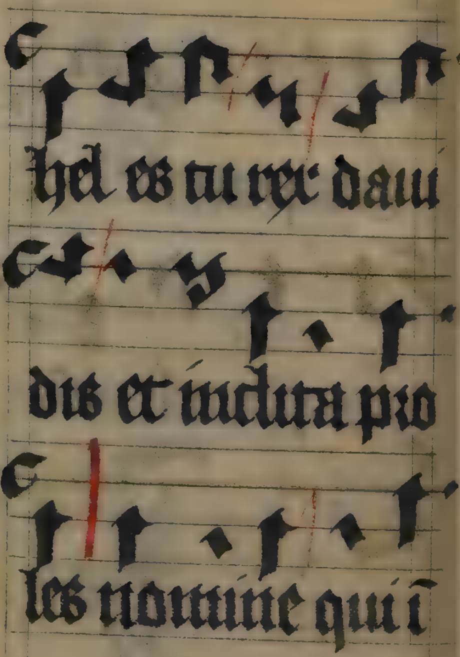
nomine domini

o sancta mer

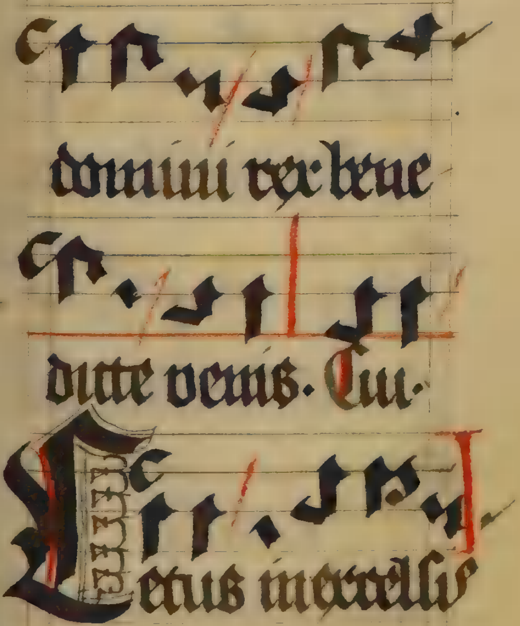
cellis. Due sorores In ecclesia

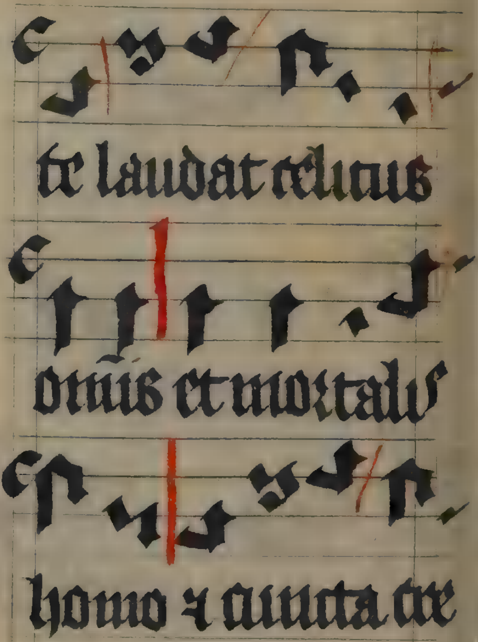

Gloria laus
et honor tibi sit
rex xp̄e redemptor


Cui puerile de
cus promisit osan
na piu. A Ista
glia laus

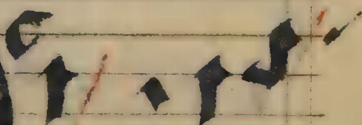


bñ


domini rex bene
dicte venis. Eu.
Letus in excelsis

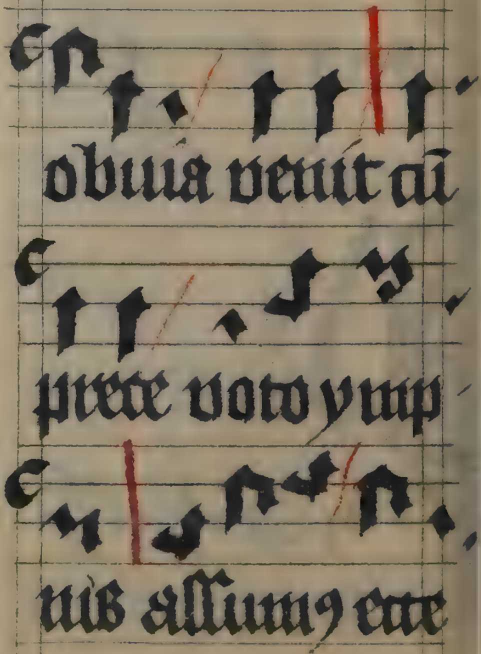

te laudat celicus
omnis et mortalis
homo ⁊ cuncta cre

ata simul· Glĩa



Plebs hebrea

tibi cum palmis

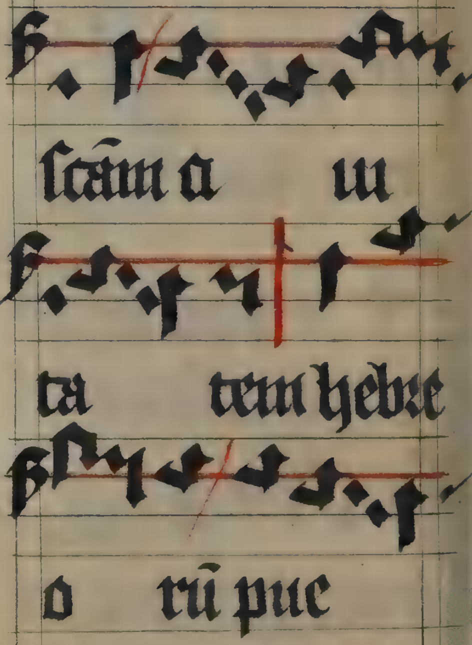

obuia venit cū
prece voto y imp
nis assumus ecce

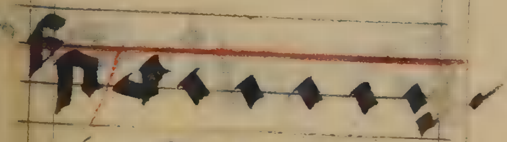
tibi· Cui⁹ Glia

Ad ingres

Ngredi sū Ecclie

ente domino in

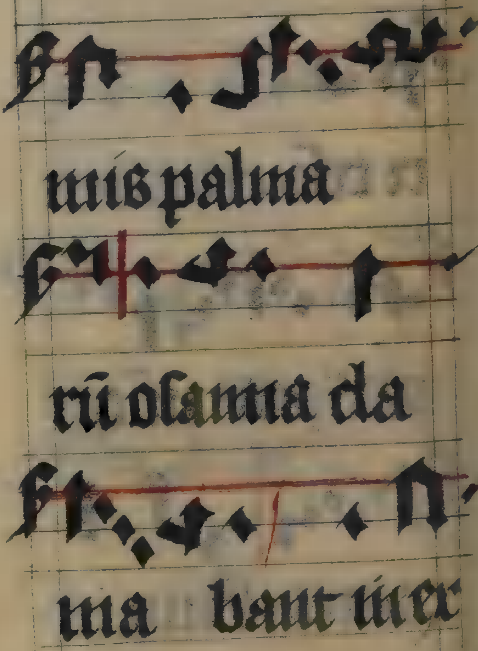

scām ci ui
ta tem hebre
o rū pue

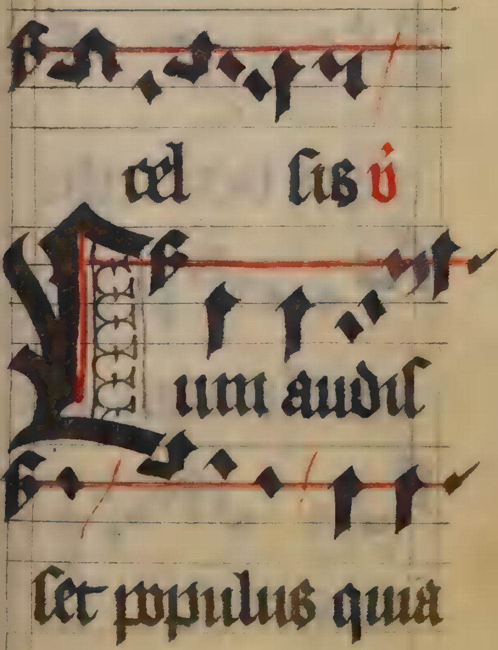


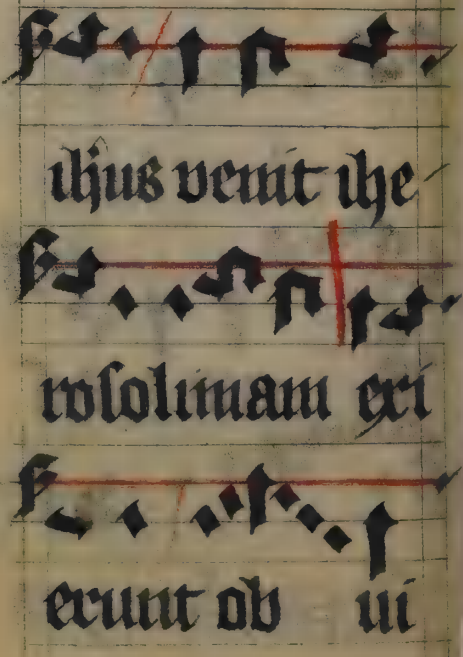
ri resurrectionē

vite pro nũci

antes. Cum ra


mis palma
rū osanna da
ma bant in ex


cel lis v
ium audis
set populus quia


ihūs venit ihe
rosolimam exi
erunt ob ui

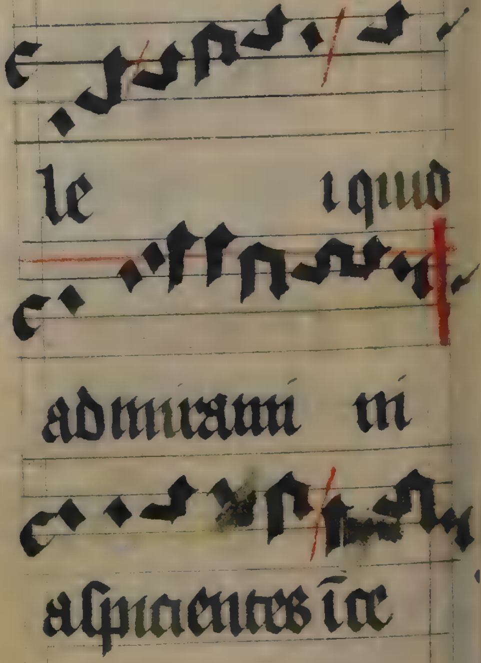
amen e i Cu

In ascensione

domini ad egres

ramus. sum ecclie. R

Viri gali


le i quid
admirami ni
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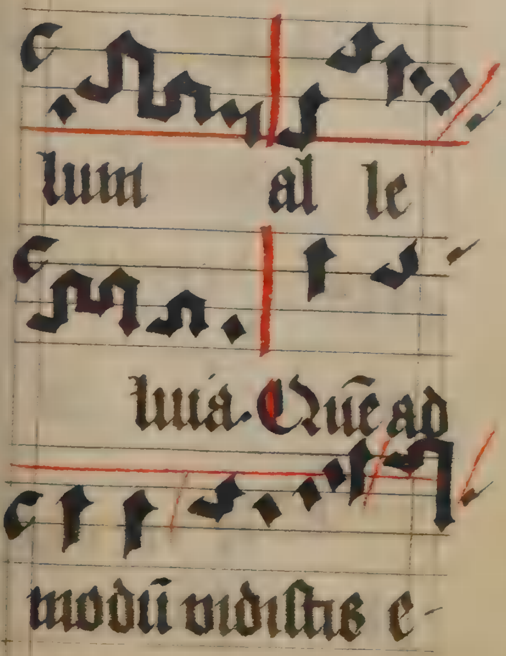
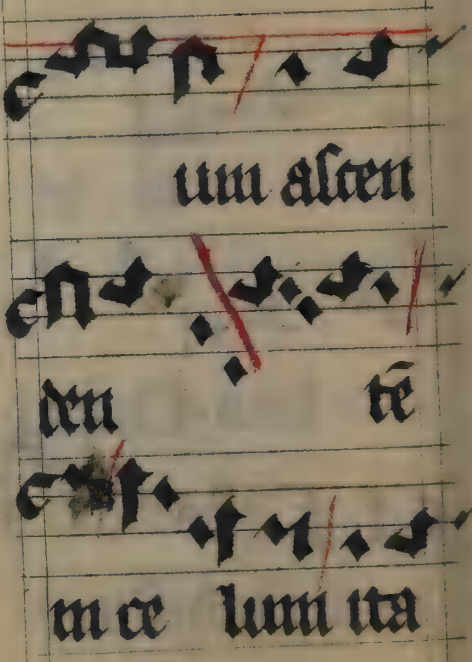
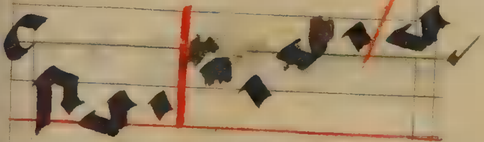
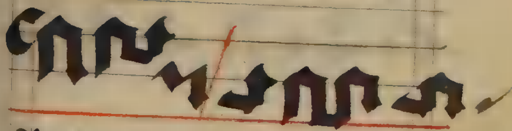

lum al le
luia. Que ad
modū vidistis e-


uum ascen
den tē
in ce lum ita



veniet alleluia al



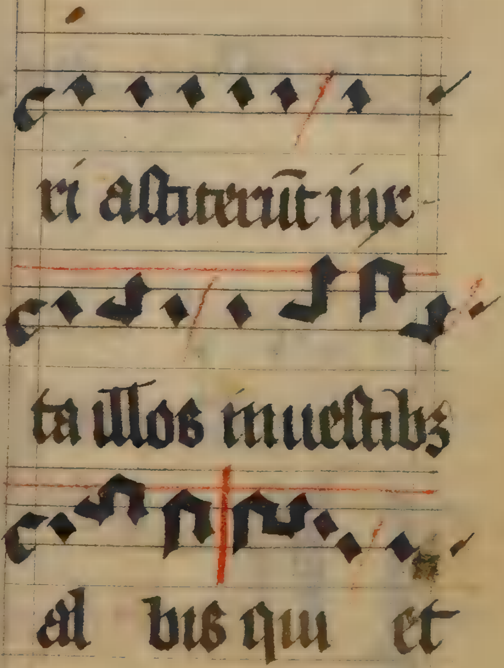
lelu ia alle lu

ia ℣ Lum

q; intuerentur

in celū euntem il

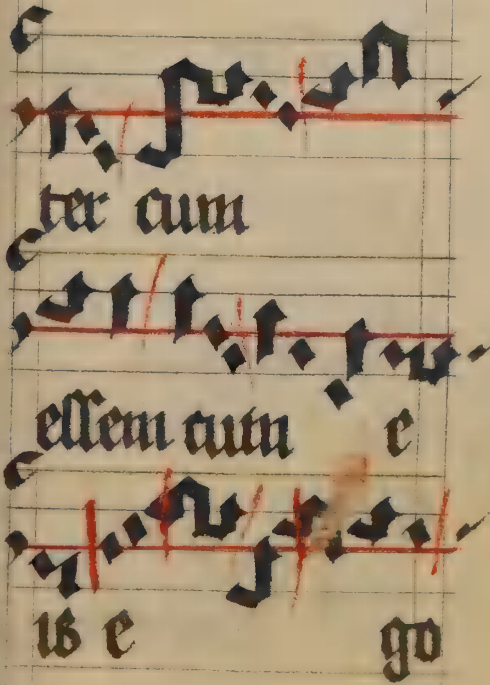
lum ecce duo vi


ri astiterūt iux
ta illos inuestibz
al bis qui et

dix e

runt. Quemad

Pa: In 2ª stacōe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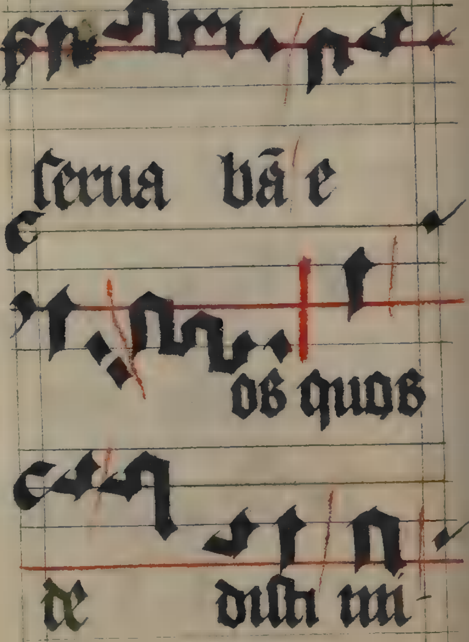
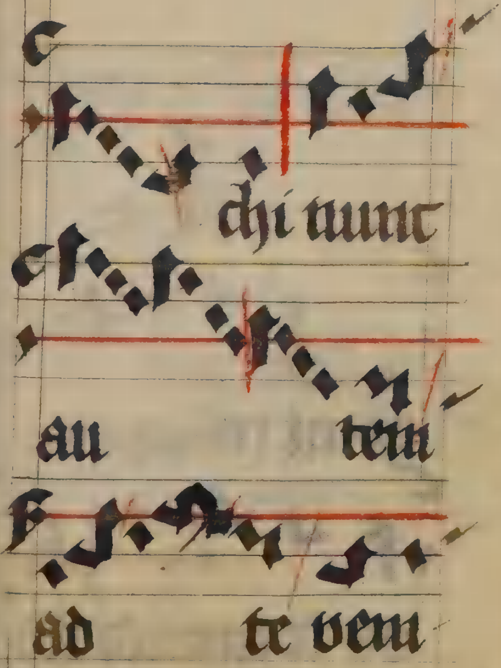
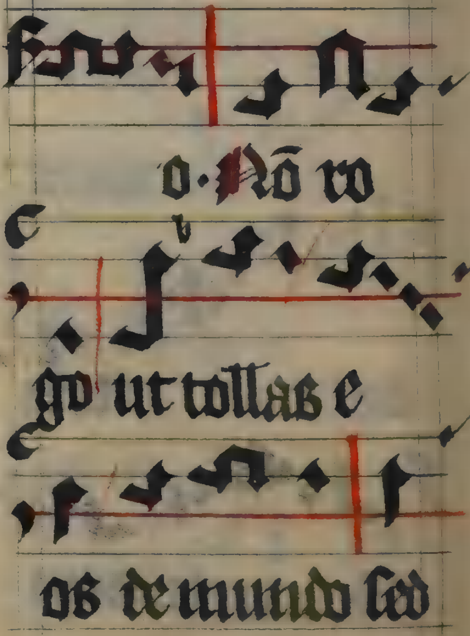
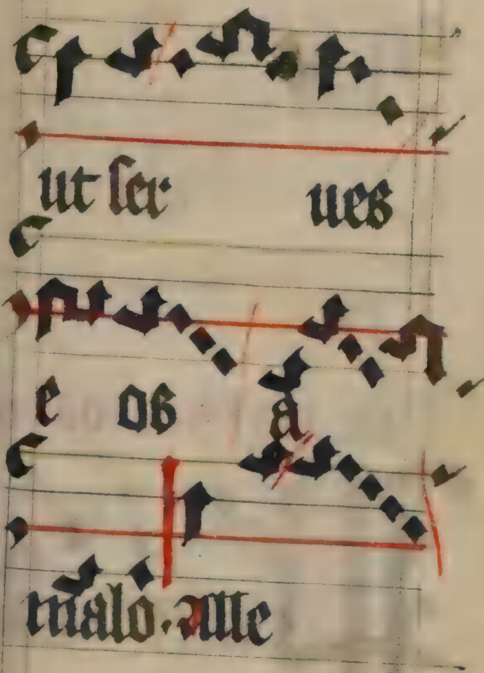
essem cum e
us e go


serua vā e
os quos
re
disti mi-


chi tunc
au tem
ad te veni

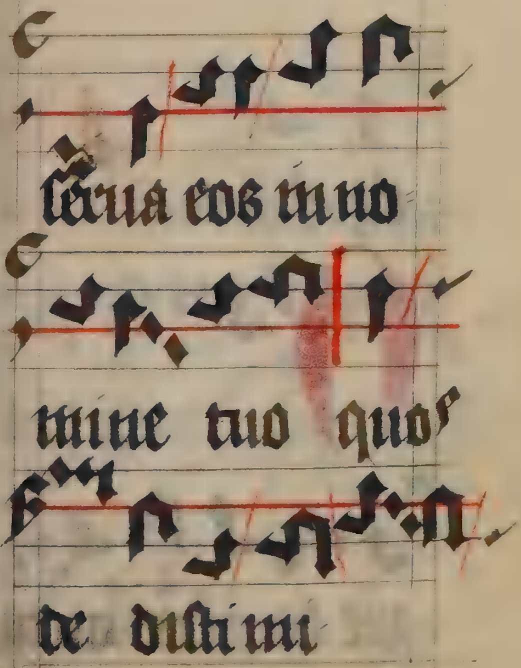

o. Nō vo
go ut tollas e
os de mundo sed

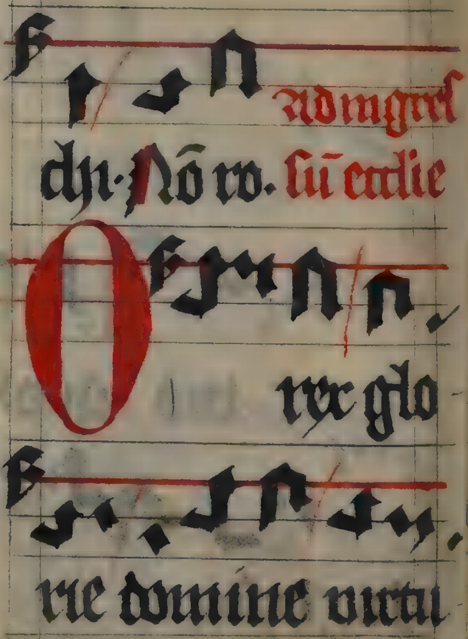

ut ser ues
e os a
malo. Alle

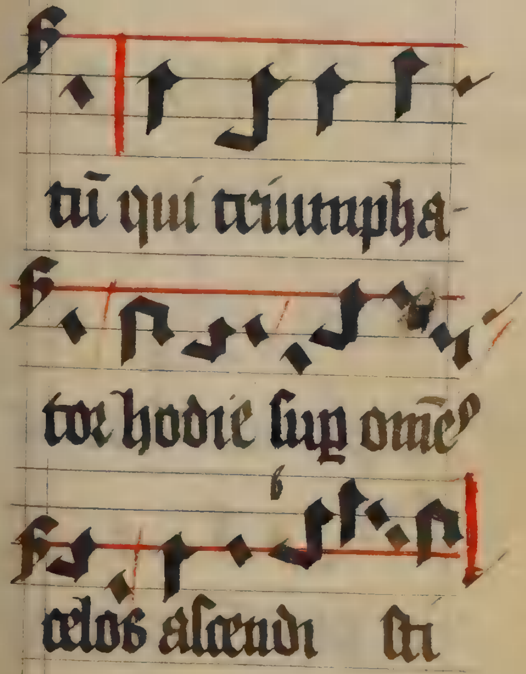
lu

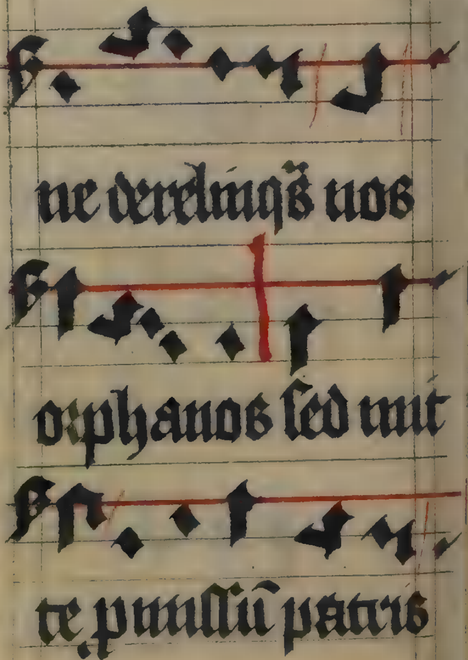
ia. Inz.a Statione v

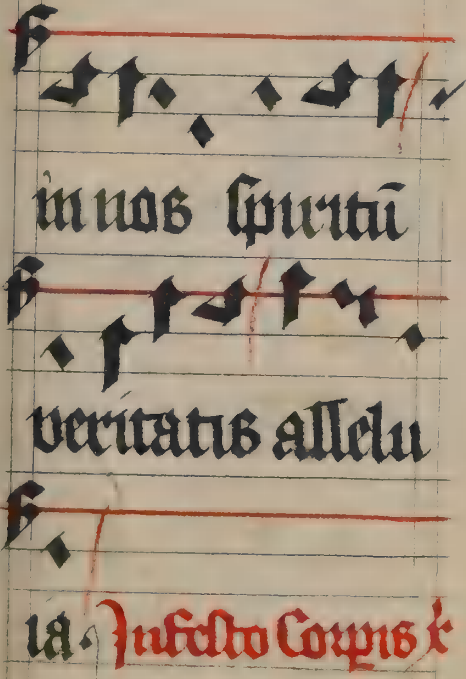
Pater sancte

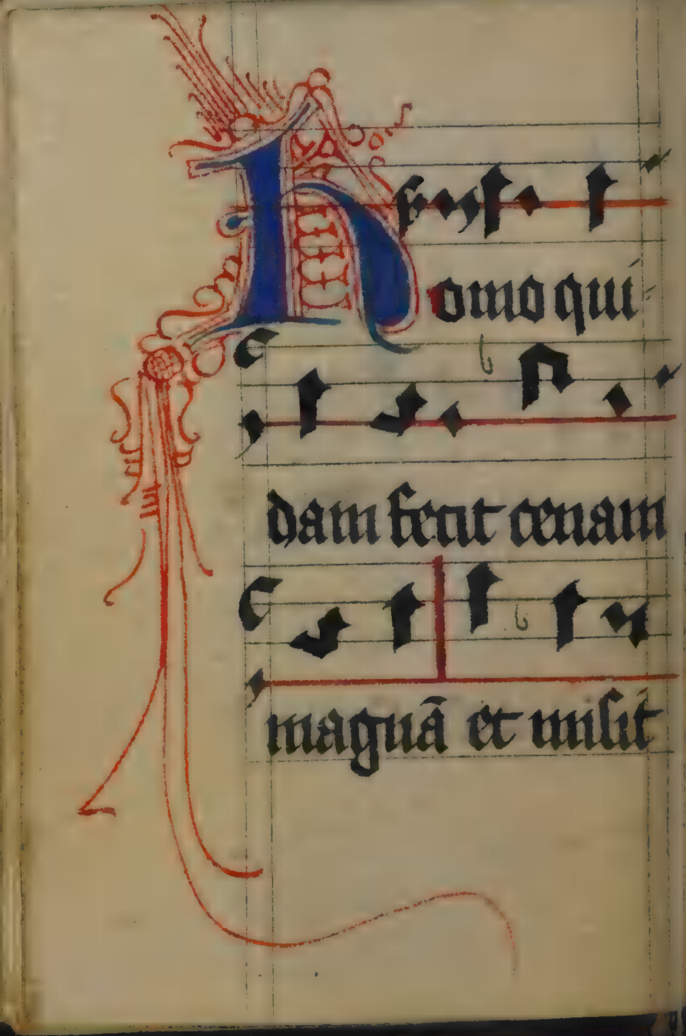

serua eos in no
mine tuo quos
de disti mi

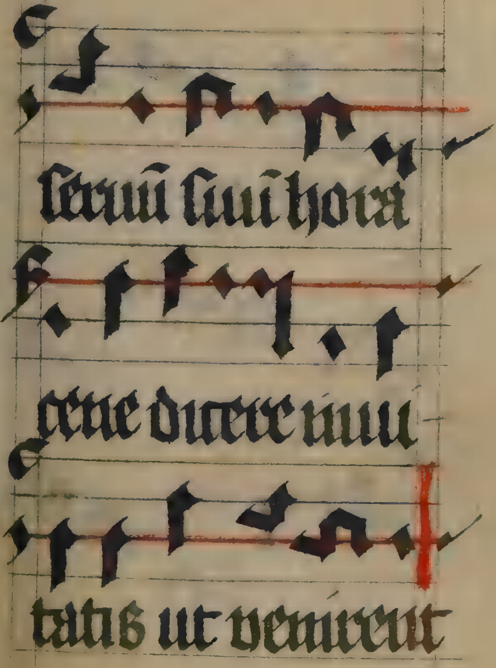

Ad ingress
chri. Nō ro. Sū ecclie
O rex glo
rie domine virtu

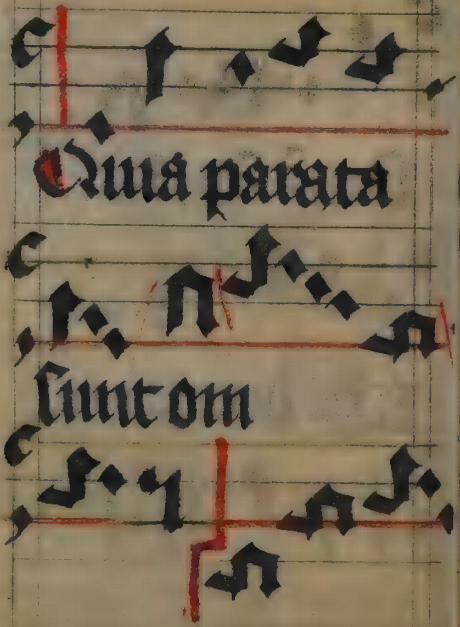

tū qui triumpha-
tor hodie sup omēs
celos ascendi sti

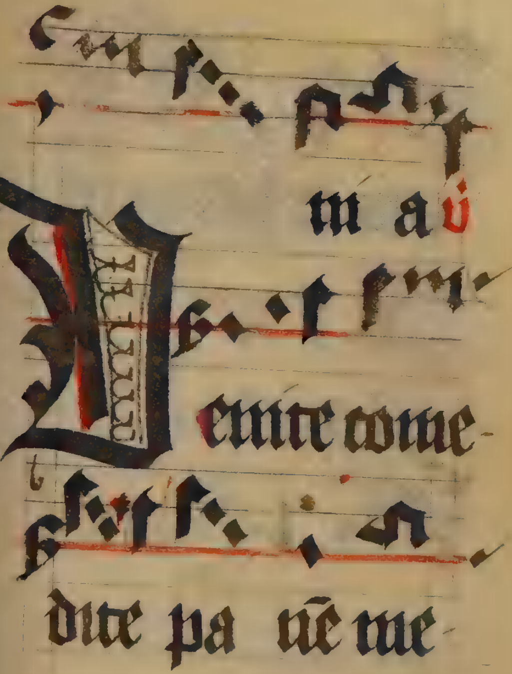

ne derelinquas nos
orphanos sed mit
te promissum patris


in nos spiritū
veritatis allelu
ia. In festo Corporis x

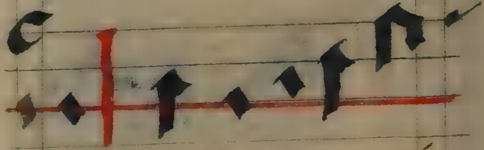

Homo qui
dam fecit cenam
magnā et misit


seruũ suũ hora
cene dicere inui
tatis ut venirent


Quia parata
sunt om

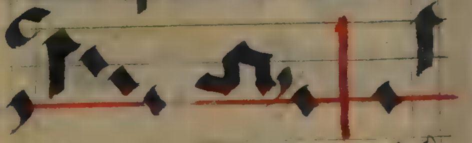


tu a v
Venite come-
dite pa nẽ me-

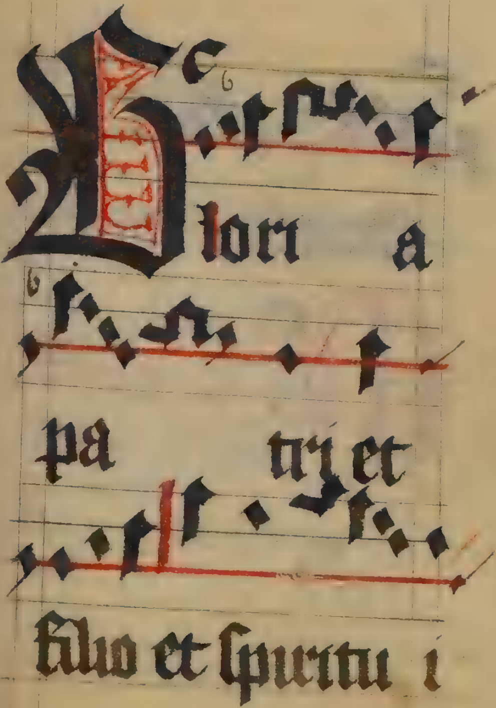


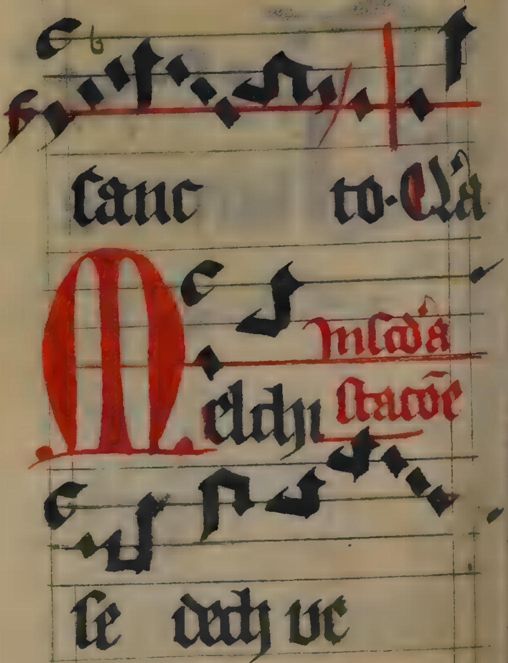
num et bibite vi

nũ quod miscui



vo bis. Cã

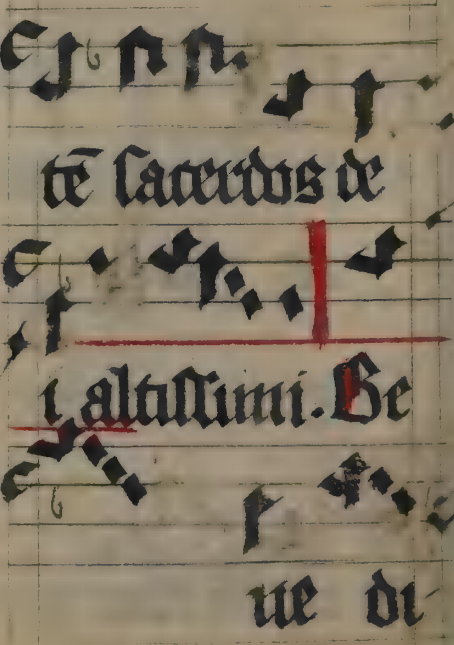

Glori a
pa tri et
filio et spiritu i


sanc to.
se dech ve

ro rex salem pro

ferens pa nē

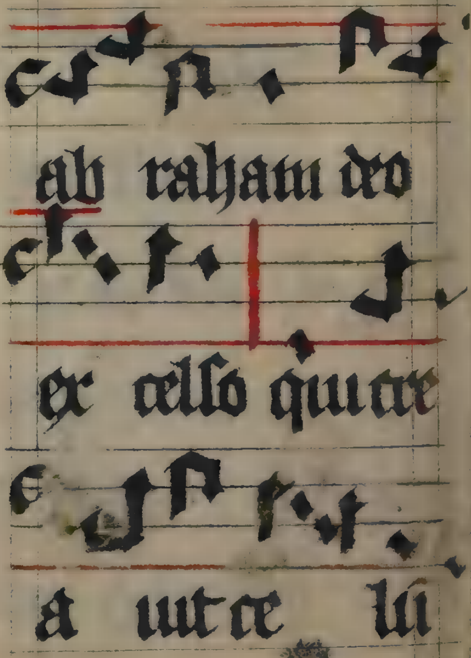
et vinū erat au


tē sacerdos de
i altissimi. Be
ue di

xit ab ca

he et a it V

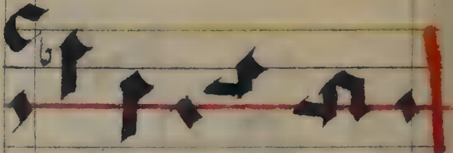
Benedictus


ab raham deo
ex celso qui te
a iutce lui

et terram. Bene-

Gloria pa

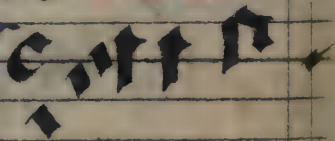
tri et fili o et



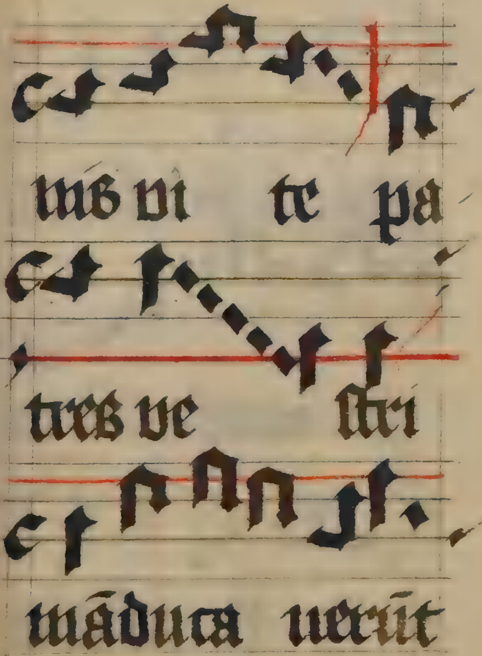
Spiritui sancto

In tercia

Bene. Stacõe



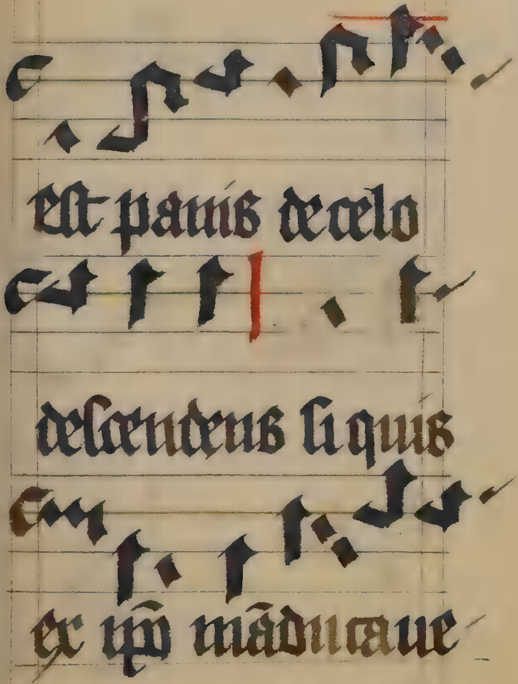
Ego su pa-

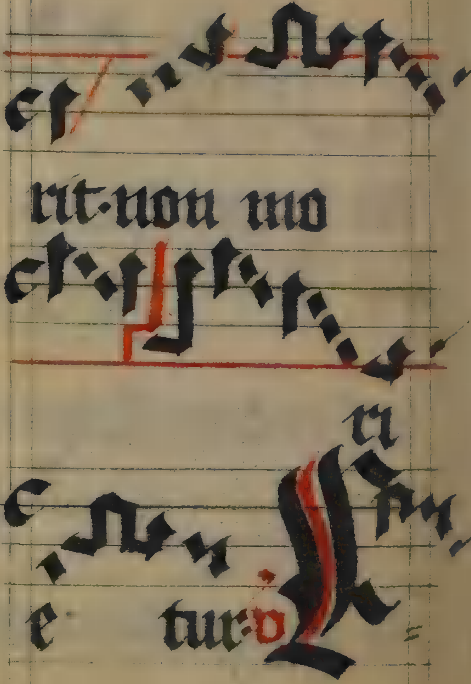

nis vi te pa
tres ve stri
mãduca uerũt

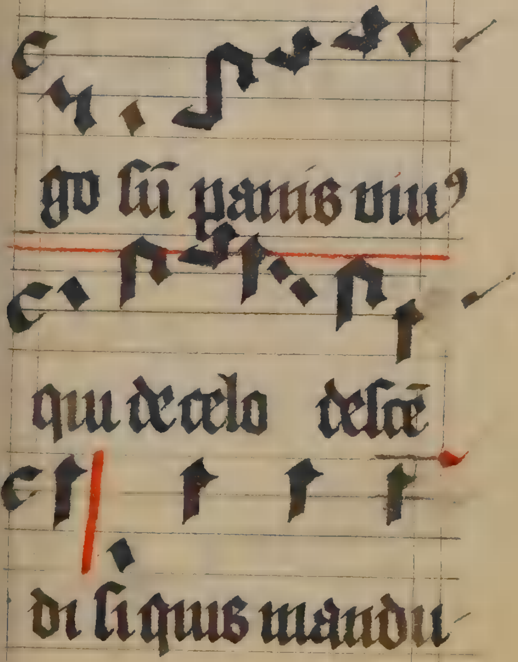
mãna indeserto

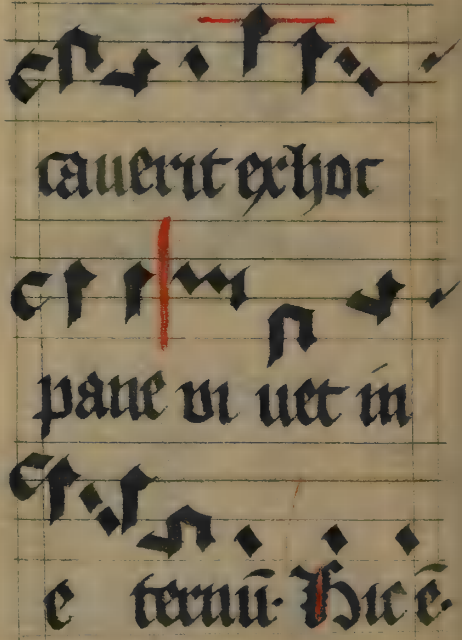
et mor tu

i sunt. Hic


est panis de celo
descendens si quis
ex ipo mãducaue


rit. non mo
e tur.

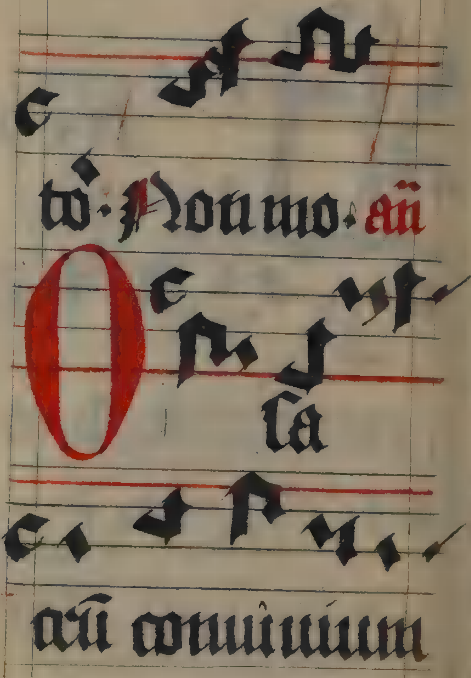

go sū panis viuꝰ
qui de celo descē
di si quis mandu-

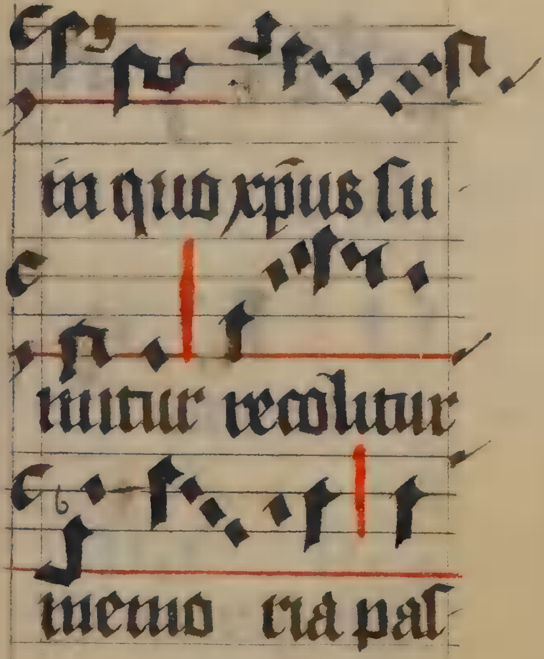

cauerit ex hoc
pane vi uet in
e ternū· Hic ē·

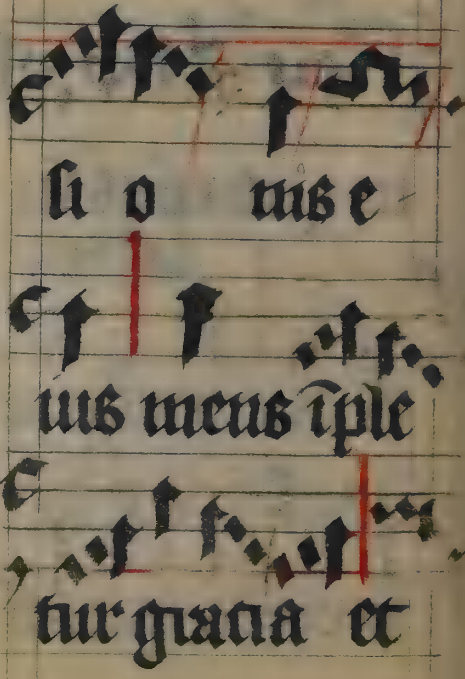
Glo ria

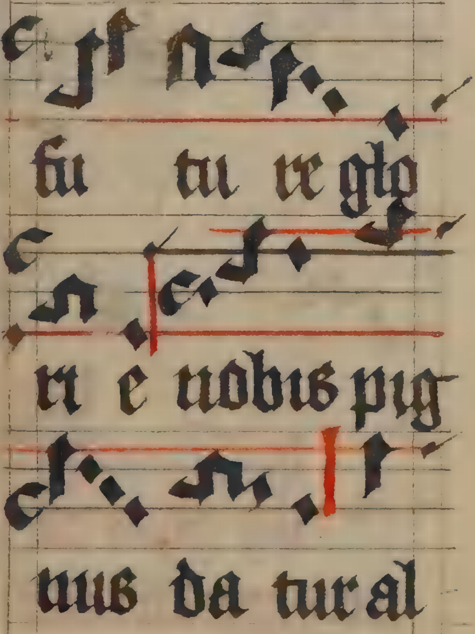
patri et fi li o

et ſpiritui ſāc-


tō · Non mo · Añ
O sa
crū conuiuium


in quo xp̄us su
mitur recolitur
memo ria pas


si o tus e
ius meus ĩple
tur gracia et

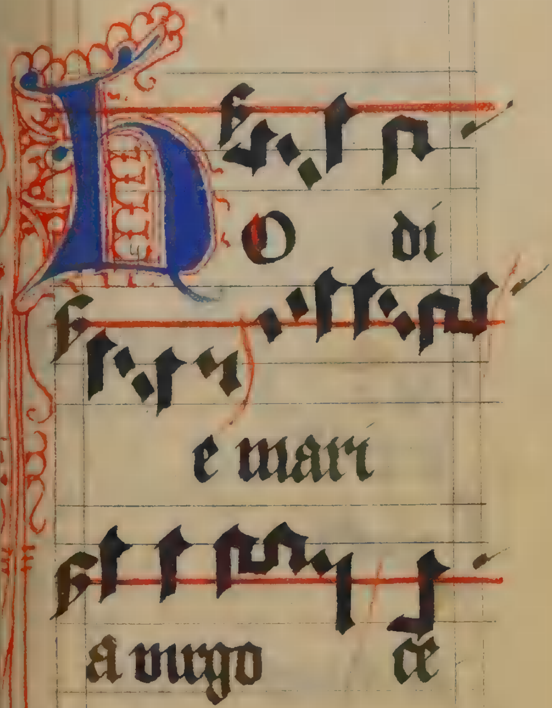

fu tu re glo
ri e nobis pig
nus da tur al

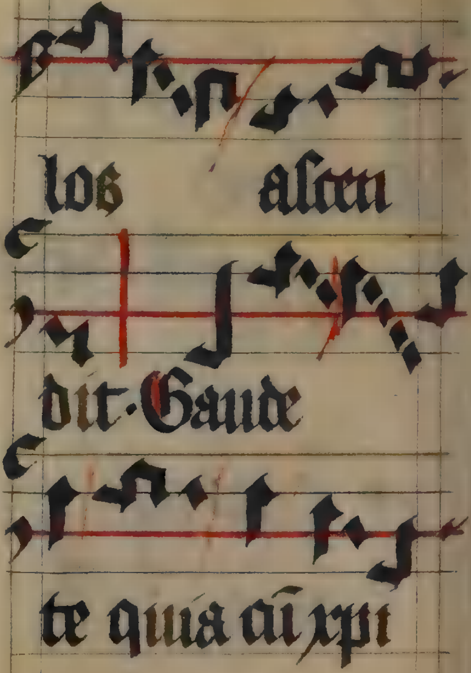
le

lu In assumpcōe

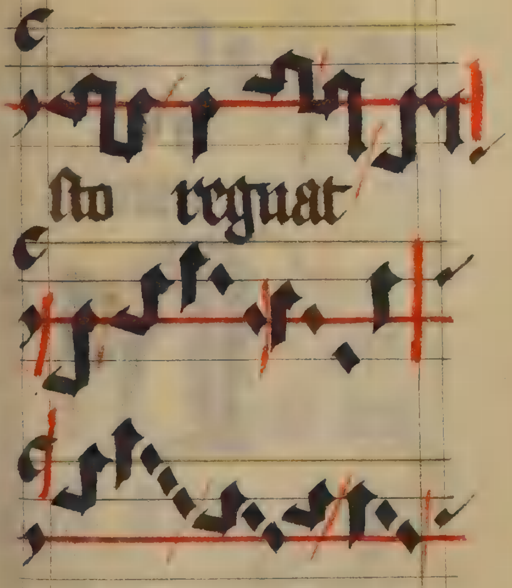
vg̃ glōse ad

ia. egressū ecclie

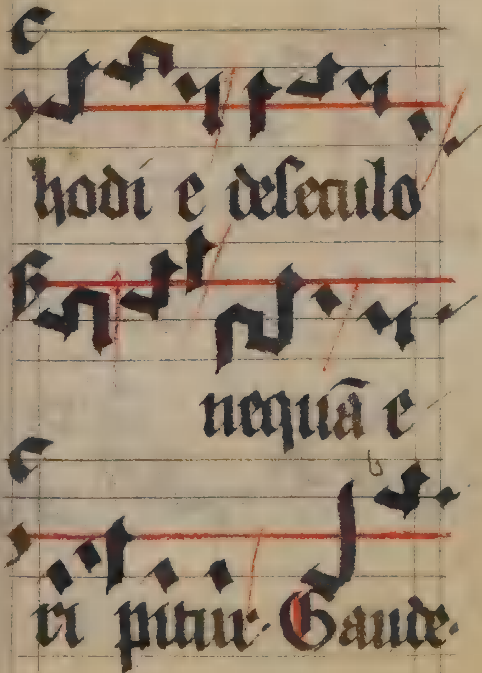

H O di
e mari
a virgo ce

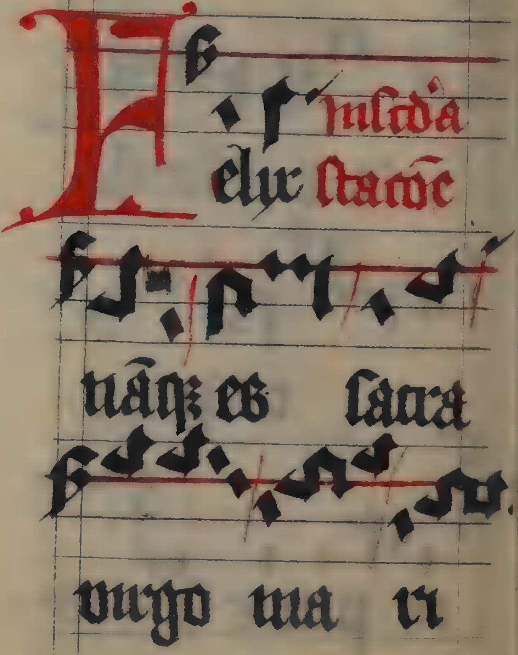


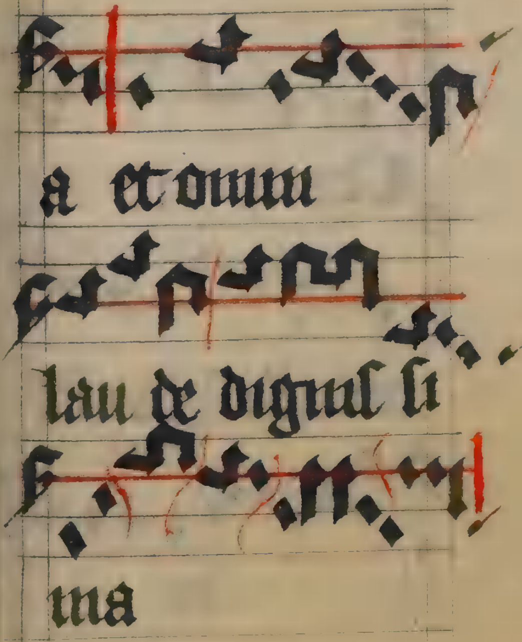
los ascen
dit· Gaude
te quia cu xpi

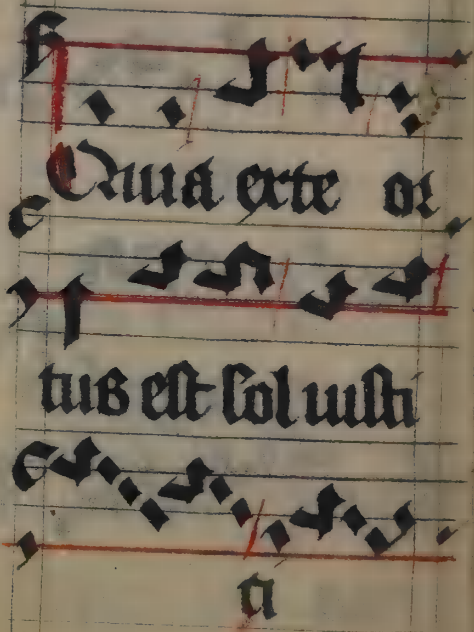

sto regnat

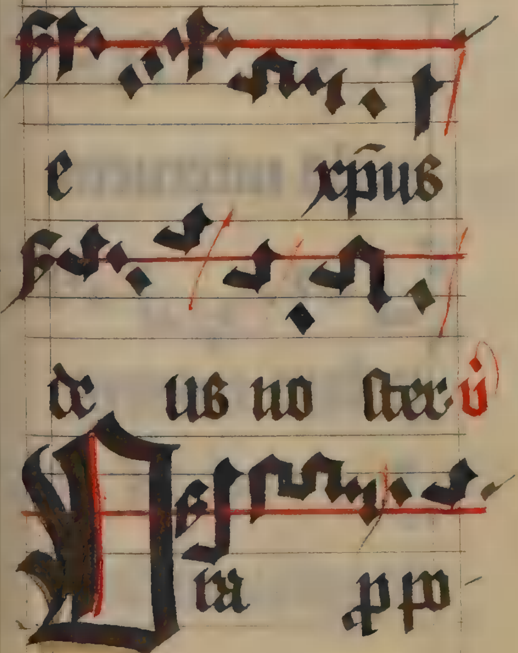
tu eter
nũ. ꝟ Re
gi na mundi


hodi e deseculo
nequã e
ri piuir· Gaude·

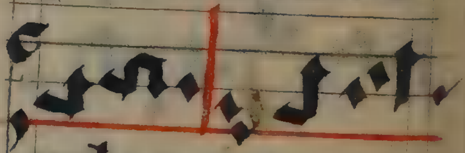

In scd'a statiõe
Felix namq3 es sacra
virgo Mari


a et omni
lau de dignus si
ma


Quia exte or
tus est sol iusti
ci

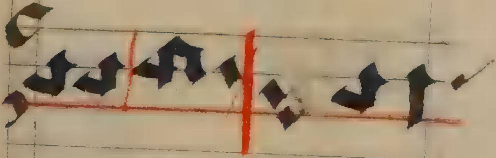

e xp̄us
de us no ster ú
Dia pp

pulo interueni

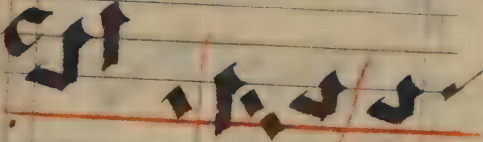


ꝓ clero interce

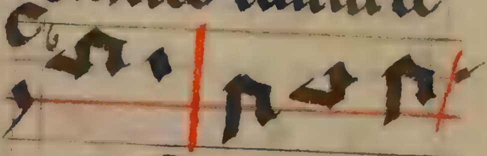
de ꝓ deuoto femi



neo sexu senciant



omnes tuum iu-



uamẽ quicumqz

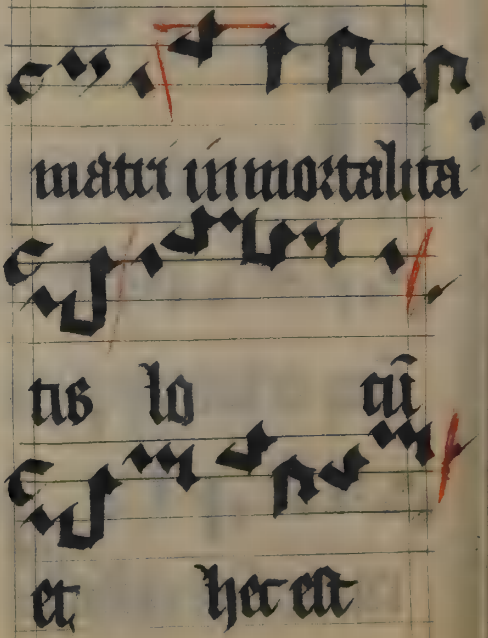
celebrāt tuā as

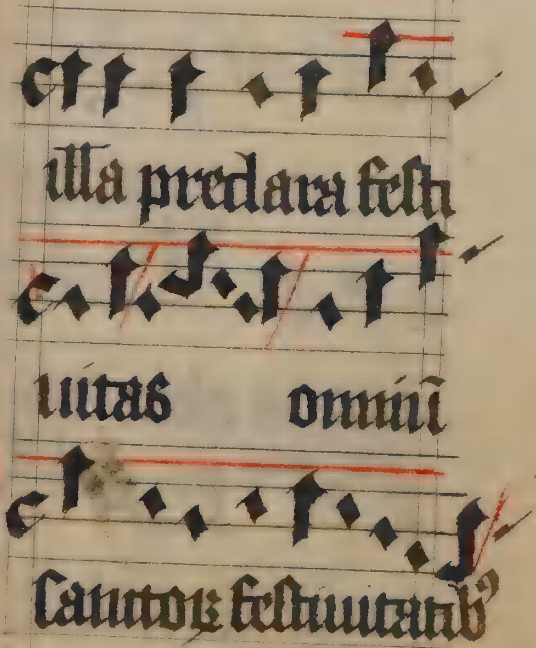
sumptio ne

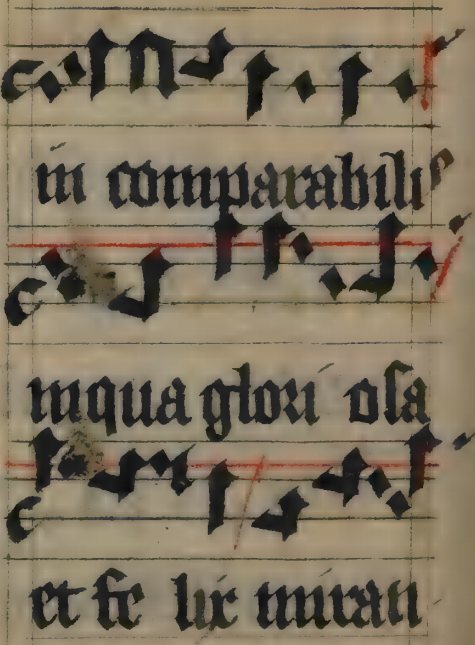
ad ingres

Quia. sū exdie

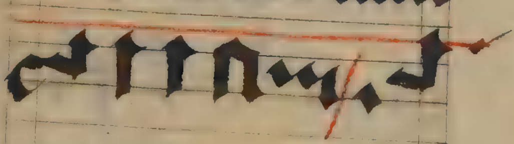
Ascendit xp̄s
sup̄ celos et p̄pa
ravit sue castissīe


matri inmortalita
tis lo cū
et hec est


illa preclara festi
uitas omniū
Cantorꝫ festiuitatibꝰ

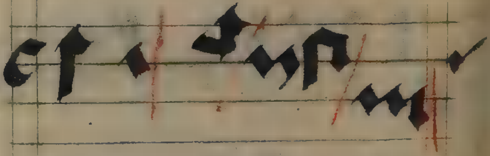

in comparabili
in qua glori osa
et fe lix tmiran

tibz celestis curie

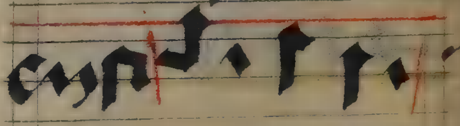


ordinibus ade-

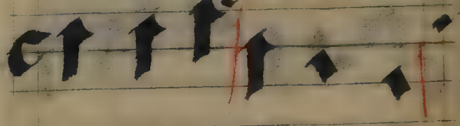
thereū ꝑuenit cha-



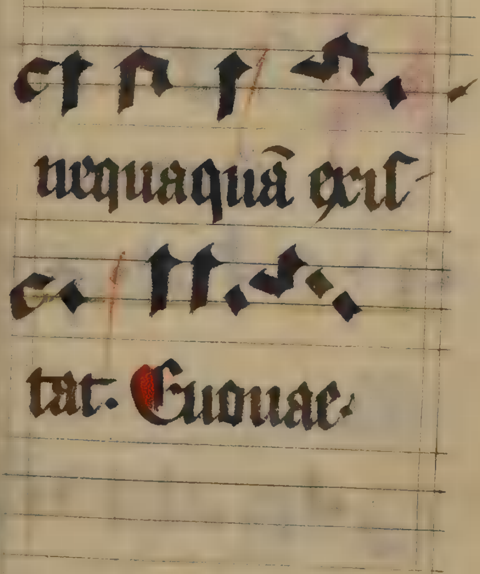
lamũ quo



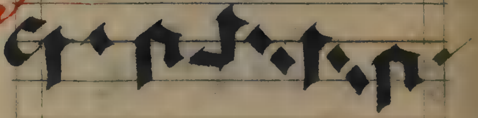
pia sui



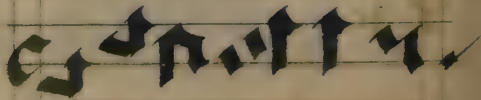
memorꝫ ĩmemor


nequaquã exi-
tat. Euouae.

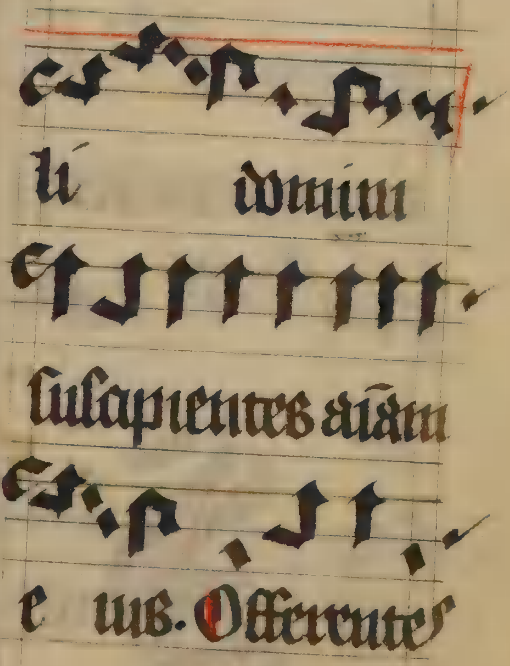
Subuenite

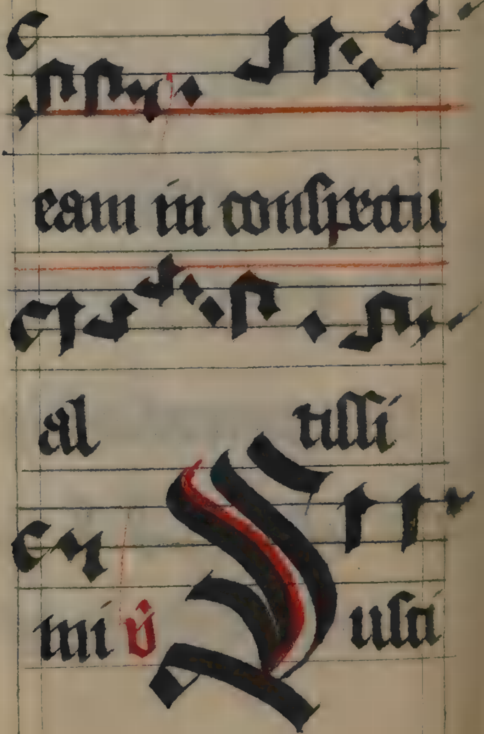


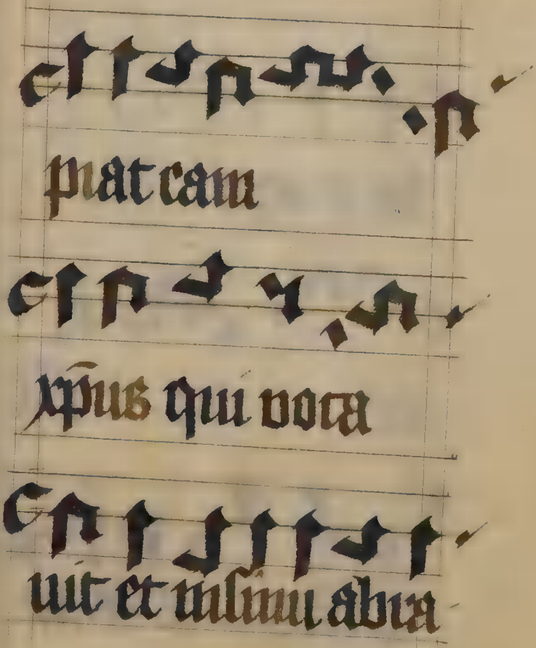
sc̄ti dei



occurrite ange


li domini
sus sapientes aīam
e ius. Offerentes

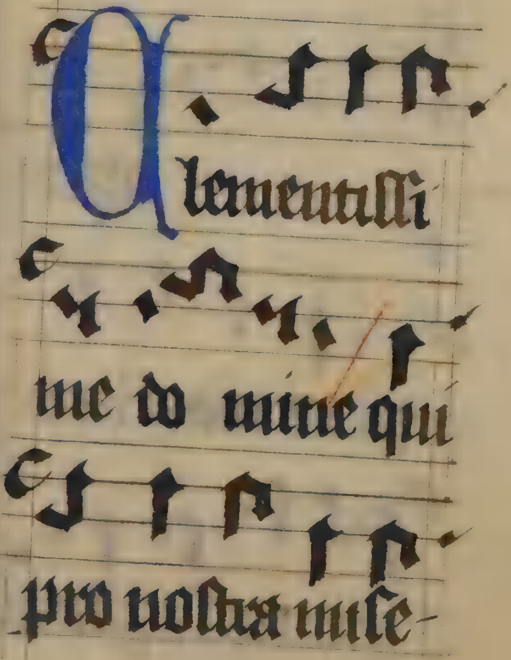

eam in conspectu
al tissi
mi v
usa

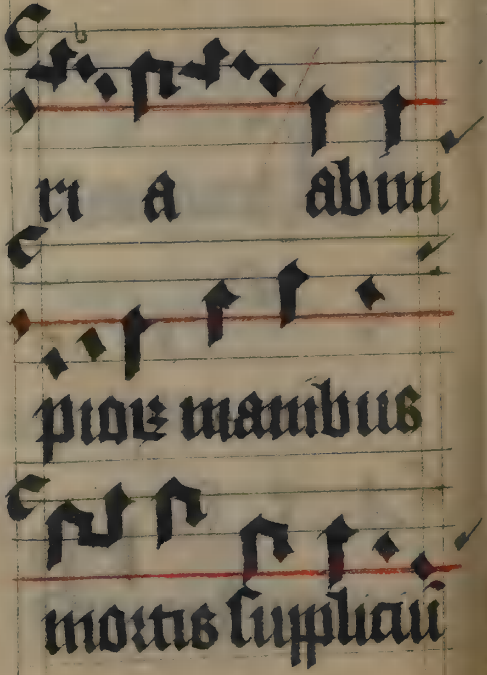

piat eam
xp̄us qui voca
uit et in sinu abra

he ange li

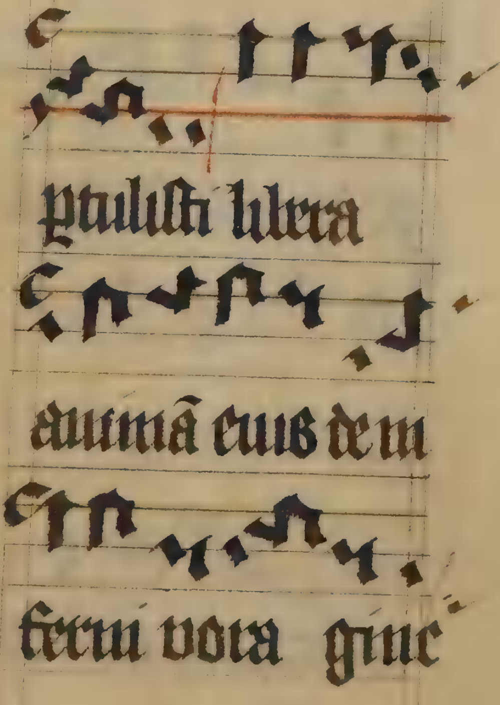
de du cant

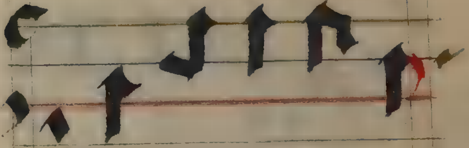
Offerentes eam·


Clementissi
me do mine qui
pro nostra mise-

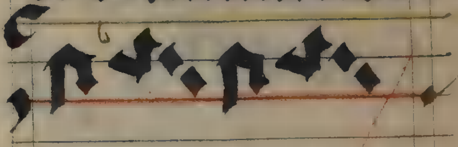


pti

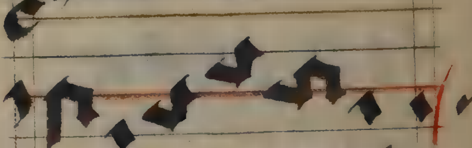

ptulisti libera
animã eius de in
ferni vora gine



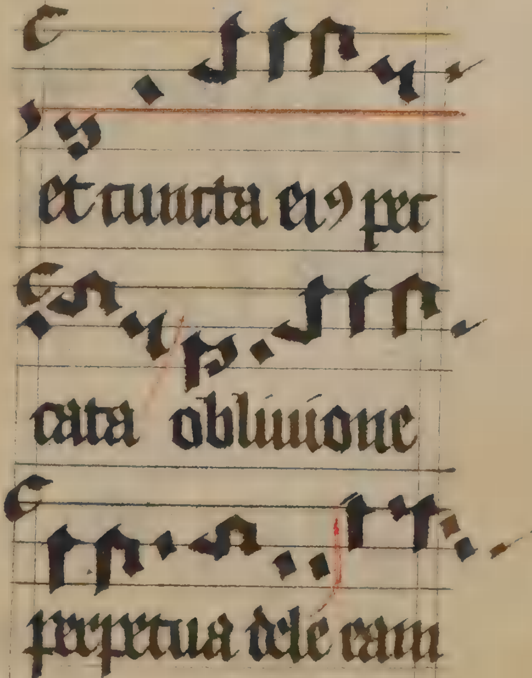
et de ministris tuā

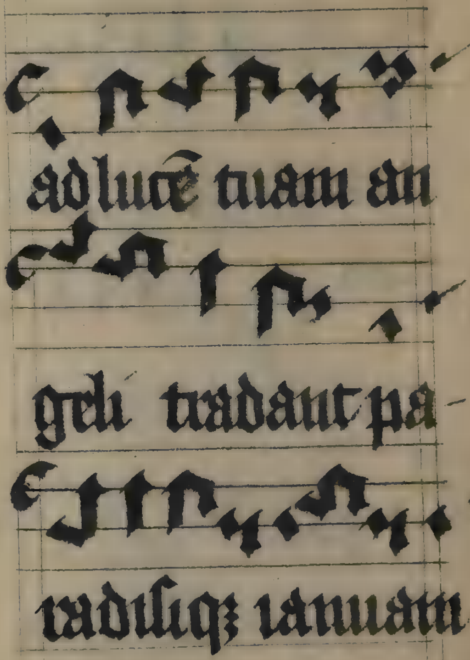


ſtare is



miſerator abſolue


et cuncta ei9 pec
cata oblivione
perpetua delé eam


ad lucē tuam an
geli tradant pa-
radisiqꝫ ianuam

introducant me

dñi corpusculum

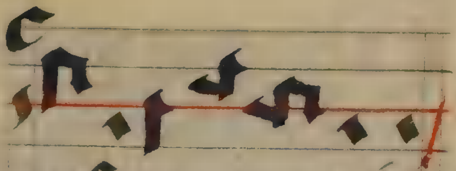
pulue ri tra

ditur ad eterni

tatem perducat

Domine misere

Chorus angelorum te suscipiat. et in sinu abrahe ibi te collocet. ut cum lazaro quondam paupere eternam habeas requiem.



re sup̄ peccatrice

tore

Scriptū p̄ fr̄em wil
helmū kecheller mo
nachū In alba dn̄o⁊
Ad instanciam ⁊ vsū
Sororis dorothee kech
ellerin In lucida valle
Sororis sui dilectissime
Anno dn̄i m° ccc° lx°

Credo i vnu deu patre
oipotente factore ce
li z tre. visibiliu oim z in
uisibiliu. et i vnu dnm ihm
xpm filiu dei vnigenitu z
ex patre natu ate oia scla.
deu de deo. lume de lume deu
vez de deo uero. genitu no
factu. osbale pri p que oia
facta sut. Qui ppt nos ho
mines z ppt nram salute
descedit de celis. et icrnatus
est de spu sco ex maria ugie
et ho fact9 e. crucifixus
etia pro nobis sub pocio pyla

to passus ꝛ sepult⁹ ē. ꝛ resur
rexit tertia die scd̄m scripturas.
Et ascendit ī celū sedet ad dex
terā p̄ris ꝛ iterū uētur⁹ ē cum
glia iudicare viuos ꝛ mortuos.
cui⁹ regni nō erit finis Et ī
spm̄ scm̄ dn̄m ꝛ viuificantē
Qui ex p̄re filioq₃ procedit Q'
cū p̄re ꝛ filio sil' adorat' ꝛ co
glificat' Qui locut⁹ ē p̄ p̄phas
Et unā scām catholicā. Et a
postolicā ecctiā Confiteor unū
baptisma ī remissionē pctoꝝ
Et expecto resurrectionē mor
tuoꝝ Et vitā futuri secli Amen

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